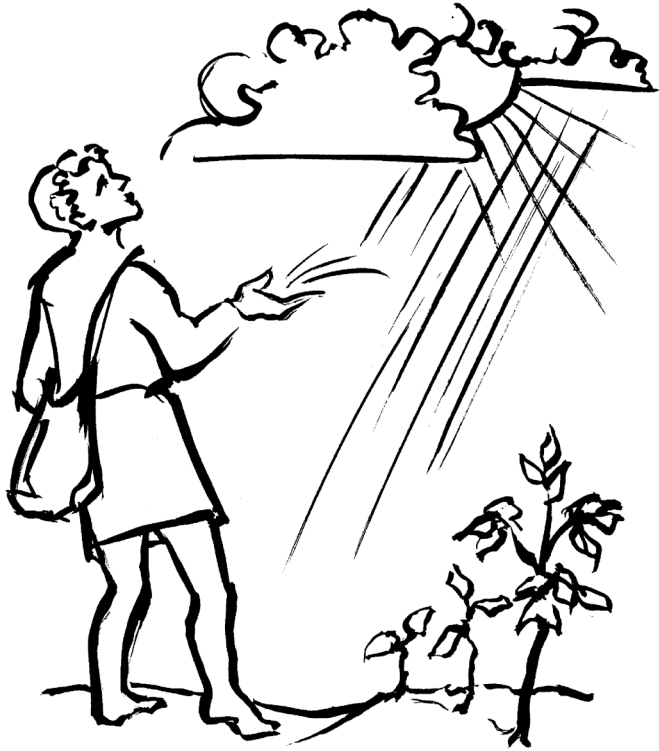


Pentecost 7

July 12, 2026



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshiping by viewing the service in that room.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,

all you who are weary

and are carrying heavy burdens,

and I will give you rest."

In the name of God,

Father, + Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

C Amen.

The Gathering Hymn

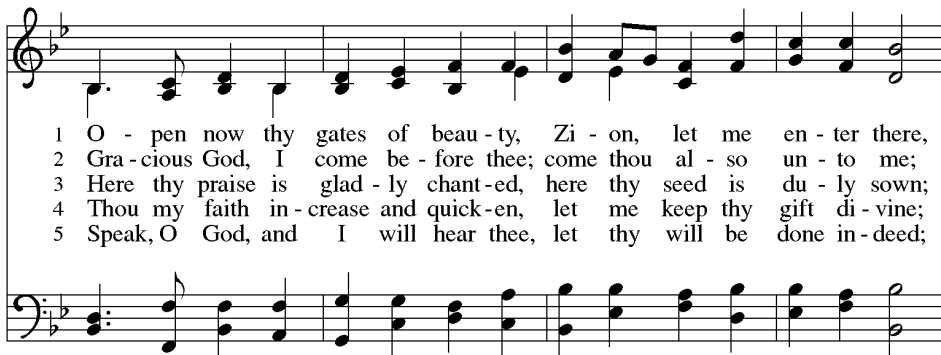
Open Now Thy Gates of Beauty

Hymn #533

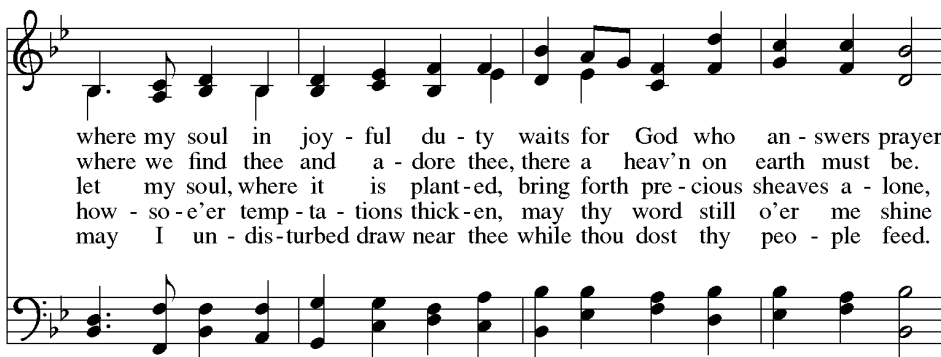
Verse 1, 3 & 5 – All

Verse 2 – Women

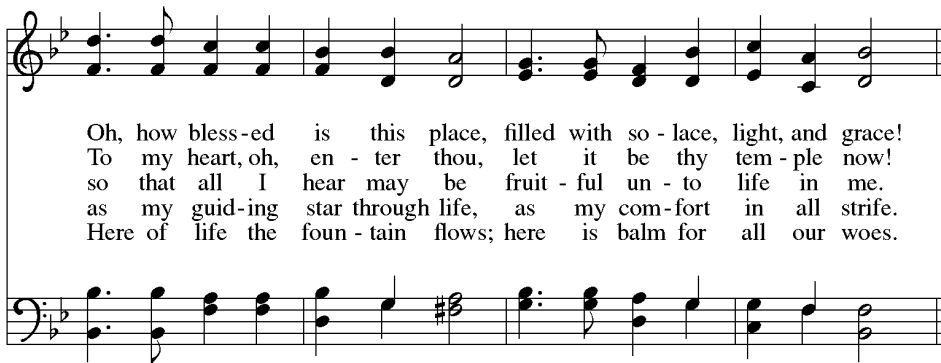
Verse 4 – Men



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

The Apostolic Greeting and Prayer of the Day

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading

Isaiah 55:10-13

A reading from Isaiah.

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,

¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

¹² For you shall go out in joy
and be led back in peace;

the mountains and the hills before you
shall burst into song,

and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,

and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

A The word of the Lord.

C Thanks be to God.

Second Reading

Romans 8:1-11

A reading from Romans.

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A The word of the Lord.

C Thanks be to God.

Please stand.

The Holy Gospel

Matthew 13:1-9, 18-23

P The Holy Gospel according to Saint Matthew.

C Glory to you, O Lord

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸“Hear, then, the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

The Sermon

Silence for reflection follows.

Please stand.

The Hymn of the Day

We Plow the Fields and Scatter

Hymn #681



1 We plow the fields and scat - ter the good seed on the land,
2 You on - ly are the mak - er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,



but it is fed and wa - tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed - time and the har - vest, our life, our health, our food.



who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

The Apostles Creed

C I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

A Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

Please sit or kneel for the prayers.

After each portion of the prayers:

A God of grace,

C hear our prayer.

The prayers conclude:

P Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus

C Amen.

The Peace

P The peace of Christ be with you always.

C **And also with you.**

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to give your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

Take My Life

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,



con - sa - gra - da_a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;



que_a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry



pul - so de tu_a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.

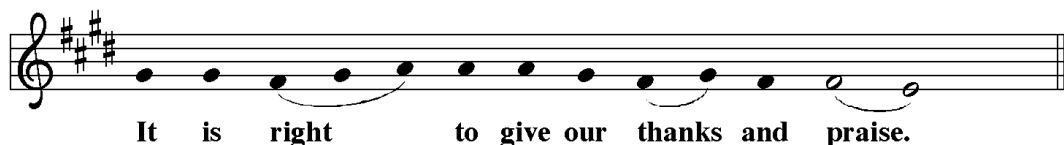
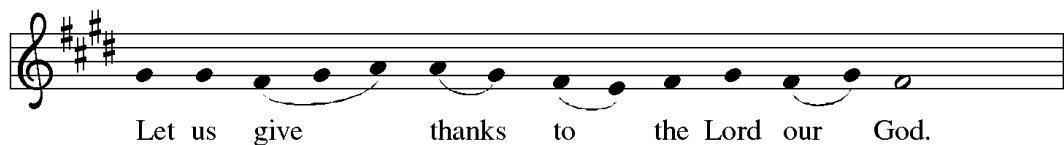
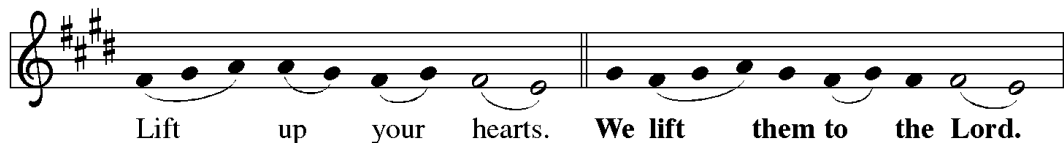
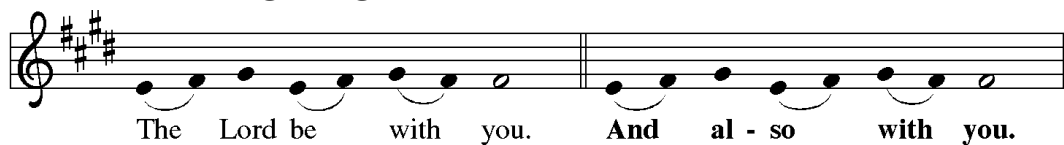
Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
Music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Offertory Prayer

- A Let us pray. Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
- C Amen.

The Great Thanksgiving



P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Eucharistic Prayer

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

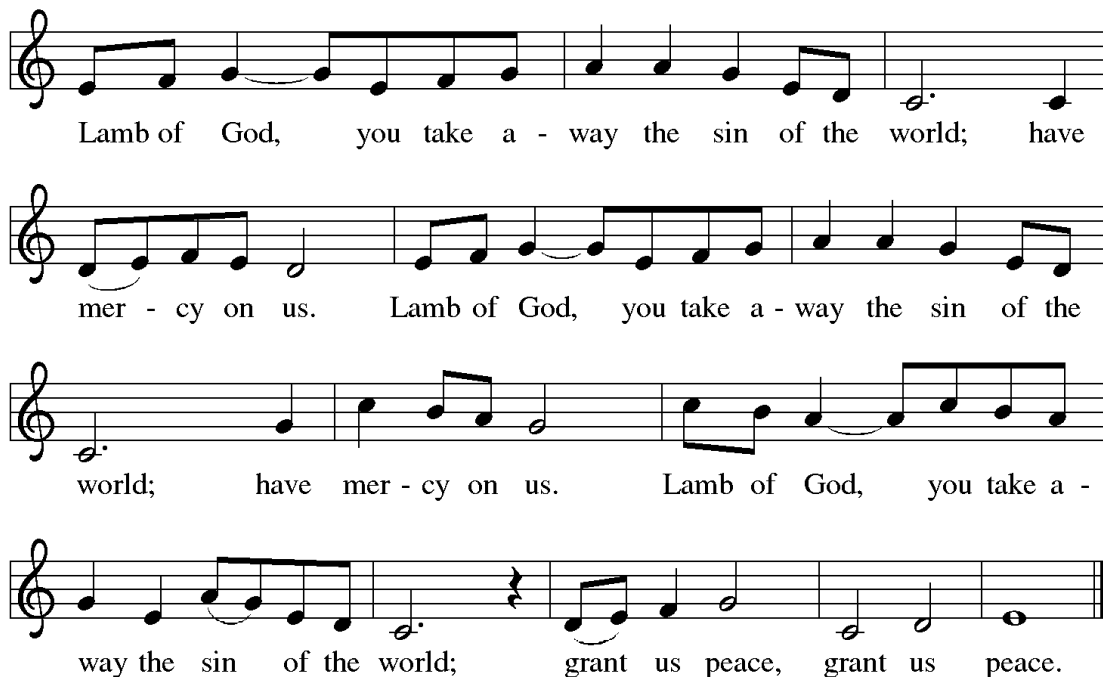
The Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation to Communion

P Heaven has come near. Come, share in the feast!

The Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants. The first chalice contains wine, the second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Hymns During Distribution

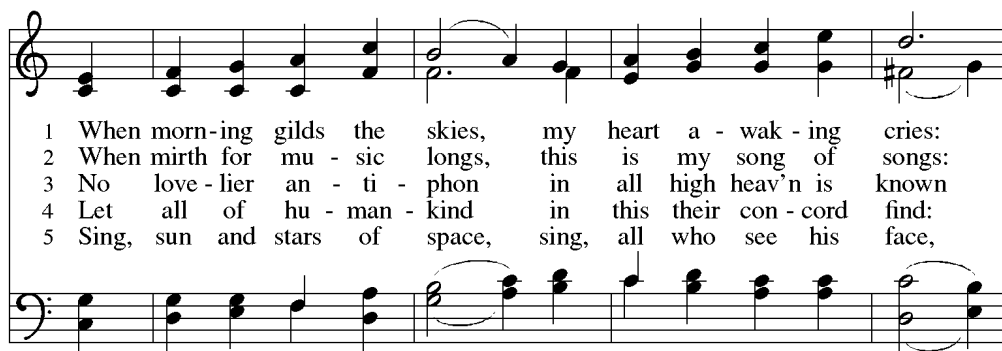
When Morning Gilds the Skies

Hymn #853

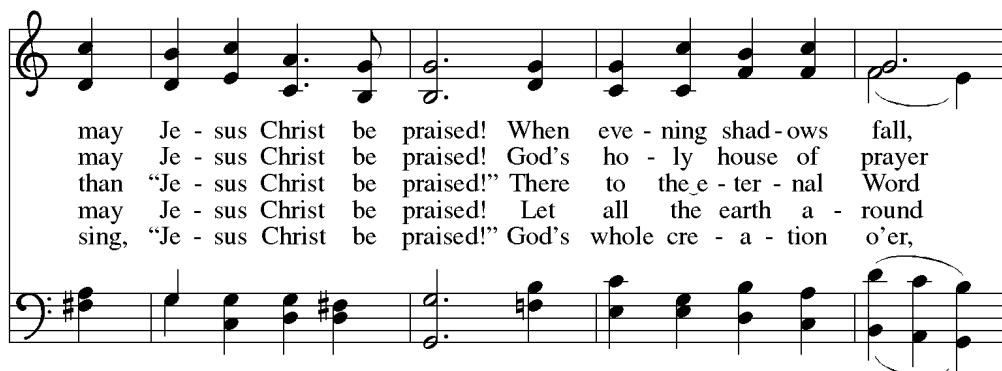
This Is My Father's World

Hymn #824

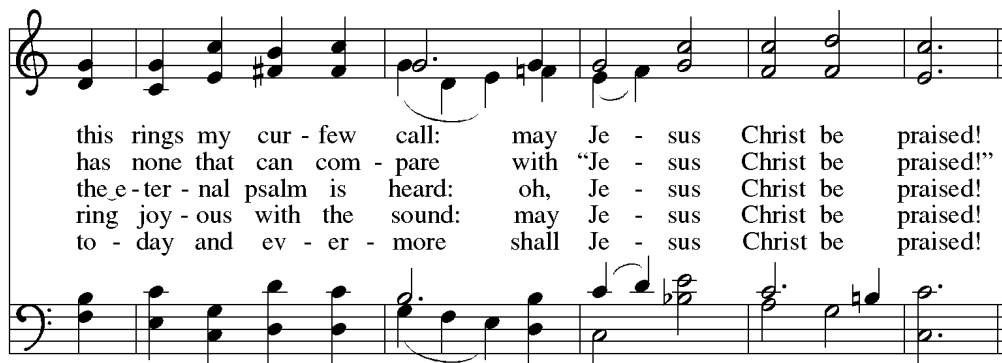
When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-ly white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Please stand.

Nunc Dimittis



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

The Post Communion Prayer

- A Let us pray. Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
- C **Amen.**

The Blessing

- P Creator, Redeemer, Sustainer,
+ one God,
bless, heal, and hold you
today and always.
- C **Amen.**

The Sending Hymn

Sent Forth By God's Blessing

Hymn #547

Dismissal

- P Heaven has come near. Go, share the good news!
- C **Thanks be to God.**

Postlude

+++

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Sponsors

Today's flowers are sponsored by Linda & John Schmitt in celebration of their anniversary.

Today's bulletin is sponsored by Coleen Aston and dedicated to the Glory of our Lord Jesus Christ.

The text for next week:

Isaiah 44:6-8

Romans 8:12-25

Matthew 13:24-30, 36-43

The graphic is enclosed in a rounded rectangular frame with a thin green border. At the top left and top right corners, there are small illustrations of a lemon slice with a green leaf. The title "Lemonade Socials" is centered in a bold green font. Below the title is a paragraph of text. To the right of the text is another paragraph of text. At the bottom left, there is an illustration of a glass jar of lemonade with a lemon slice on the front, and a cluster of lemons and lemon slices with green leaves.

Lemonade Socials

Join us for Lemonade Socials throughout the Summer thru August 30! We will gather in the narthex after worship.

Opportunities to host: sign up at the Ministry Table outside the Pastor's office door.





The goal of our Capital Campaign
is to fund the installation of the new church roof.

Upcoming Events

Celebration Sunday: September 13

*Join us for a lunch to celebrate everyone's
commitment to the campaign, following worship
in the Fellowship Hall.*

Worship Assistants

July 12	July 19
Acolyte	Acolyte
Iriana Ramirez	Sam Ruggiero
Assisting Minister	Assisting Minister
Tim Smith	Doug Dandridge
Andrew Knaub	Candy Steiner
Lector	Lector
Marilyn Knaub	Cheryl Amey
Greeter	Greeter
Marilyn Knaub	Janet Wiegand
Usher	Usher
Don Eckert	John Schmitt
Bread Provider	Bread Provider
JoAnn Matos	Sayre Turney
Altar Guild Set-up	Altar Guild Set-up
Noelle Dandridge	Sayre Turney
Janet Wiegand	
Altar Guild Clean-up	Altar Guild Clean-up
Noelle Dandridge	Cheryl Amey
Janet Wiegand	
Council Person	Council Person
Charlie Schwenk	BA Smith
Counters	Counters
Sandy Stouffer	Suzann Schwenk
Melissa Randall	Sandy Rohrback
Technology	Technology
Doug Dandridge	
Danica Dandridge	

Acknowledgements

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License ##SAS103416.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

CCLI Church Copyright License: #20873483,
CCLI Streaming License: #20873476

Reprinted/podcast/streamed with permission under One License #A-743013 All rights reserved.

Coming up at Holy Spirit

- Today Lemonade Social, *following worship.*
- July 14 Prayer & Meditation, 6:00 p.m.
- July 15 Prayer & Meditation, 10:00 a.m.
Bible Study, 11:00 a.m.
- July 18 3rd Saturday Cleanup, 8:00 - 10:00 a.m.
Help with weeding and lawncare.
- July 19 Lemonade Social, *following worship.*
- Aug. 15 3rd Saturday Cleanup, 8:00 - 10:00 a.m.
Help with weeding and lawncare.
- Aug. 30 Summer Auction, *following worship.*
- Sept. 30 Raise the Roof: Celebration Sunday
Lunch following worship.



HOLY SPIRIT
LUTHERAN CHURCH

717-394-6771
holyspiritluth@gmail.com
www.holyspiritlutheran.org

3131 Columbia Avenue, Lancaster, PA 17603

Pastor- The Rev. Gretchen Ierien
Director of Music- Allison Carlson