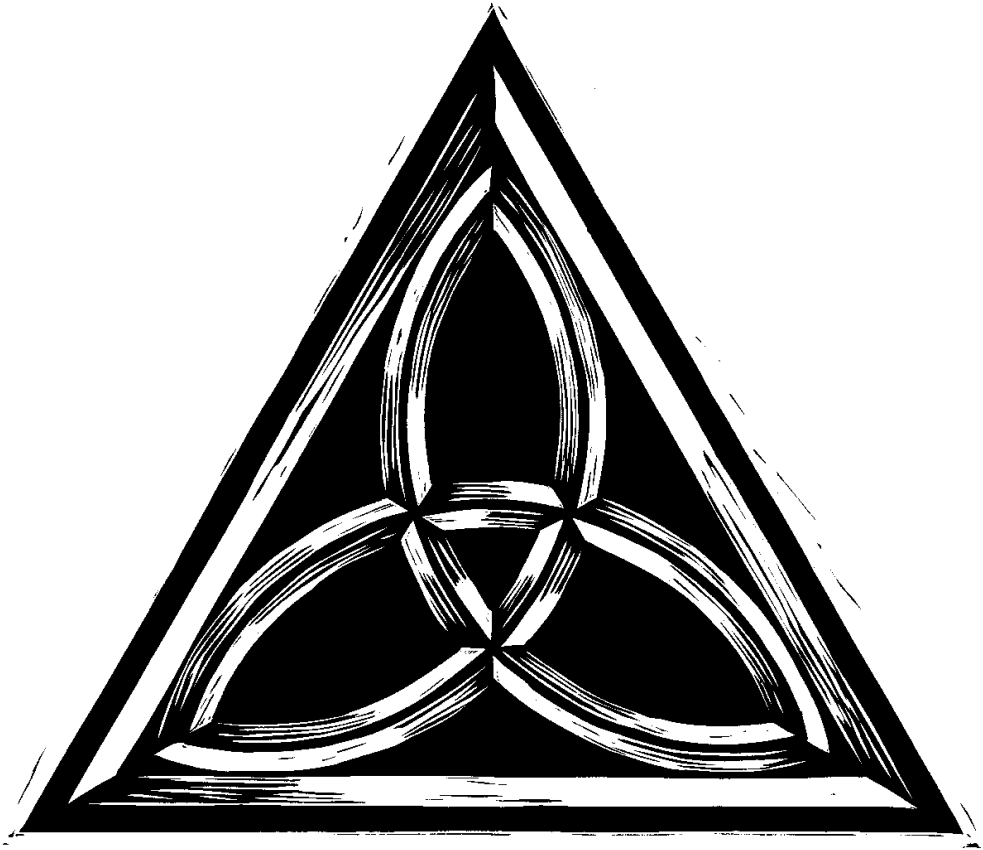


# Holy Trinity

May 31, 2026



Holy Spirit Lutheran Church

Lancaster, PA

## The Holy Eucharist

*If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.*

*Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.*

*If you need to leave the sanctuary for any reason, you are welcome to continue worshipping by viewing the service in the Pastors Study located to your left as you exit the sanctuary.*

## The Prelude

*Please stand.*

## Easter Acclamation

**P Alleluia! Christ is risen!**

**C He is risen indeed! Alleluia!**

## Gathering Hymn

*Holy, Holy, Holy, Lord God Almighty!*

Hymn #413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

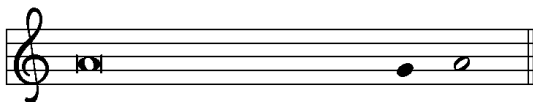
Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

# The Apostolic Greeting

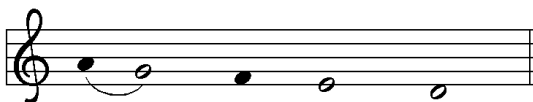
**P** The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



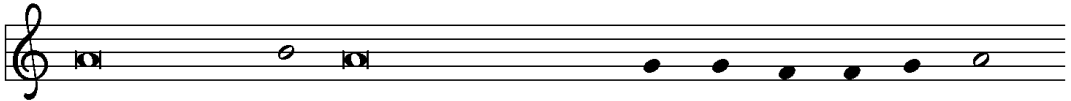
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## The Prayer of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## First Reading

Genesis 1:1—2:4a

A reading from Genesis.

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over

the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

L The word of the Lord.

**C Thanks be to God.**

## Psalm 8: 1-8

*The Choir will sing the regular print verses, the Congregation will sing the bold print verses.*



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup> O | LORD our Lord,  
how majestic is your name in | all the earth!—
- <sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**  
**you have set up a fortress against your enemies, to silence the foe | and avenger.**
- <sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,
- <sup>4</sup> **what are mere mortals that you should be mind- | ful of them,**  
**human beings that you should | care for them?**
- <sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.
- <sup>6</sup> **You have made them rule over the works | of your hands;**  
**you have put all things un- | der their feet:**
- <sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,
- <sup>8</sup> **the birds of the air, the fish | of the sea,**  
**and whatever passes along the paths | of the sea.**

## Second Reading

2 Corinthians 13:11-13

A reading from 2 Corinthians.

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The word of the Lord.

**C Thanks be to God.**

## The Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to Matthew.

**C Glory to you, O Lord**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

<sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

## The Sermon

*Silence for reflection follows.*

*Please stand.*

## The Hymn of the Day

*Come, Join the Dance of Trinity*

Hymn #412



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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# The Sacrament of Holy Baptism

## Presentation

*The candidate for baptism, sponsors, and parents gather with the minister at the font. The assembly may be seated.*

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The minister addresses parents and sponsors.*

P Called by the Holy Spirit, trusting in the grace and love of God,  
do you desire to have Jeremiah baptized into Christ?

*Response: We do.*

P As you bring him to receive the gift of baptism, you are entrusted with responsibilities:  
to live with him among God's faithful people,  
bring him to the Word of God and the Holy Supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help him grow in the Christian faith and life?

*Response: We do.*

*The minister addresses sponsors.*

P Sponsors, do you promise to nurture him in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Response: I do.*

*The minister addresses the assembly.*

P People of God, do you promise to support Jeremiah and pray for him in his new life in Christ?

C **We do.**

*The assembly stands.*

## **Profession of Faith**

*The minister addresses the parents and sponsors. The assembly may join in the responses.*

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

*Response: I renounce them.*

P Do you renounce the powers of this world that rebel against God?

*Response: I renounce them.*

P Do you renounce the ways of sin that draw you from God?

*Response: I renounce them.*

*The minister addresses the entire assembly.*

P Do you believe in God the Father?

C **I believe in God, the Father almighty,  
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Thanksgiving at the Font**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** We give you thanks, O God, for in the beginning your Spirit brooded over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C** **Amen.**

*The assembly may be seated.*

# Baptism

P Jeremiah Steven, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

*The minister continues:*

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your son new birth, cleanse him from sin, and raise him to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

P Sustain Jeremiah with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C **Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:*

P Jeremiah, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

# Welcome

*A lighted candle is given to the newly baptized:*

A Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly.*

P Let us together welcome our new brother in Christ.

C **We welcome you into the body of Christ and into the mission we share; join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## The Prayers of the Church

*The assembly remains standing for the prayers.*

**A** Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*After each portion of the prayers:*

**P** God of grace,

**C** receive our prayer.

*The prayers conclude:*

**P** Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C** Amen.

## The Sharing of the Peace

**P** The peace of Christ be with you all.

**C** And also with you.

*Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.*

*Please be seated.*

## Anthem

*Our Journey of Faith*

Joseph Martin

## Offering

*During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to place your financial gifts in the offering plates located in the back of the sanctuary.*

*Please stand.*

## The Offertory Response

*We Are an Offering*

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Text and music © 1984 Word Music, LLC

OFFERING  
PM

## Offertory Prayer

A Let us pray. Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

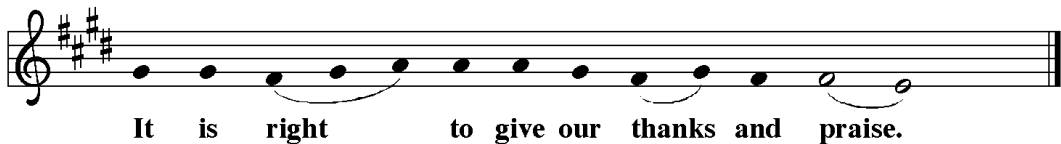
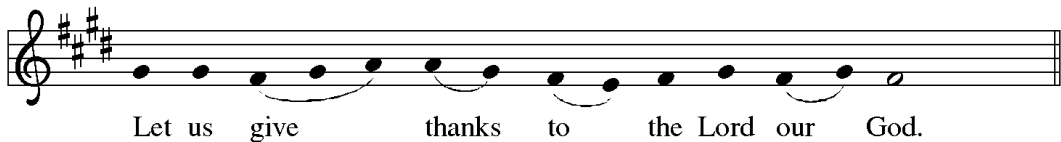
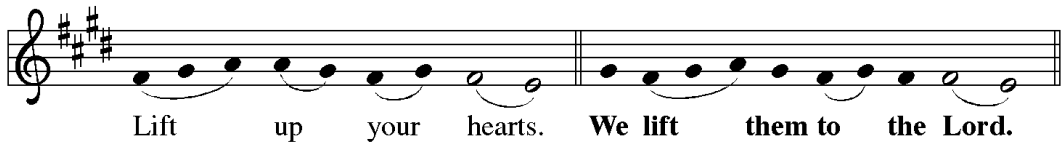
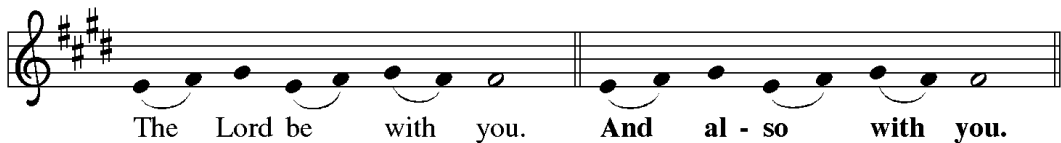
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

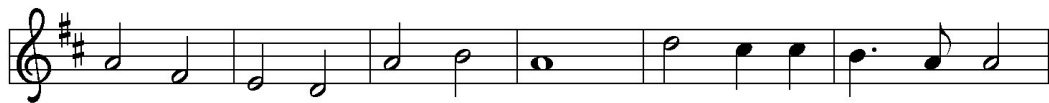
C Amen.

## Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

## Eucharistic Prayer

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C Amen.**

## **Lord's Prayer**

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **The Invitation to Communion**

**P Heaven has come near. Come, share in the feast!**

## The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. Please stand at the communion rail and the pastor will place the bread into the hands of communicants. The first chalice contains wine, the second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

## Hymns During Communion

*Mothering God, You Gave Me Birth*

Hymn #735

*Father Most Holy*

Hymn #415

*Come and Fill Our Hearts*

Hymn #528

# Mothering God, You Gave Me Birth



1 Moth - er - ing God, you gave me birth in the bright  
2 Moth - er - ing Christ, you took my form, of - fer - ing  
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry  
me your food of light, grain . . . of life, and grape of  
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.  
love, your ver - y bod - y for my peace.  
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413

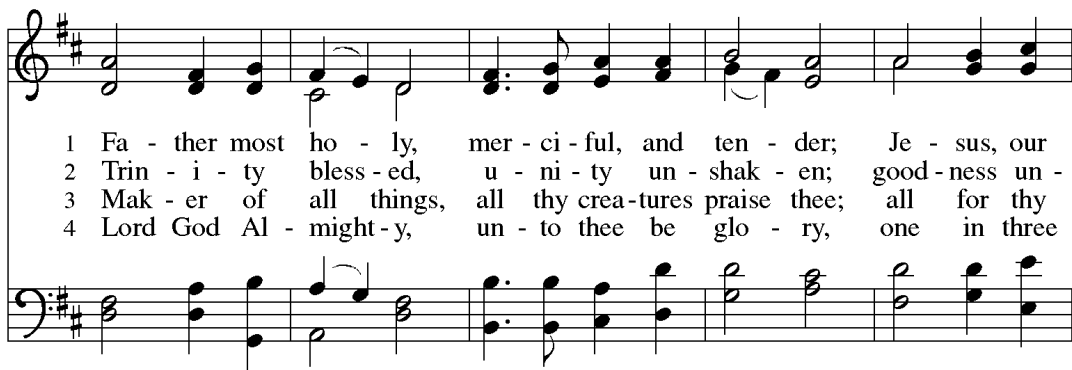
Music: NORWICH, Carolyn Jennings, b. 1936

Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Music © 1995 Augsburg Fortress.

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# Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, light of the an - gels,  
 wor - ship were and are cre - at - ed; now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
 joy of those for - sak - en, hope of all liv - ing.  
 wor - ship thee de - vout - ly, hear thou our voic - es.  
 praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.  
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681  
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906.

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# Come and Fill Our Hearts

## *Confitemini Domino*



Musical score for the first system of "Come and Fill Our Hearts". It features a treble clef with a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, rhythmic style. Below the treble staff, the lyrics are written in Latin and English. The bass staff provides a harmonic accompaniment with chords and single notes.

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Musical score for the second system of "Come and Fill Our Hearts". It continues the melody and accompaniment from the first system. The lyrics conclude with "Al-le-lu-ia!". The treble staff includes a fermata over the final notes, and the bass staff also features a fermata.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community

Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

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*Please stand.*

## **Post-Communion Blessing**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C Amen.**

## **Post-Communion Prayer**

**A** Let us pray. Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.  
**C Amen.**

## **The Blessing**

**P** Creator, Redeemer, Sustainer,  
+ one God,  
bless, heal, and hold you  
today and always.  
**C Amen.**

## **The Sending Hymn**

*Holy God, We Praise Your Name*

Hymn #414

## **The Dismissal**

**A** Heaven has come near. Go, share the good news!  
**C Thanks be to God.**

## **Postlude**

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# Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## **Sponsor**

The bulletin is sponsored by Cheryl Amey in memory of William Jo Swayne.

The flowers are sponsored by Coleen Aston in memory of her mother, Violet Fisher.

## **Readings for next week:**

Hosea 5:15—6:6

Psalm 50:7-15

Romans 4:13-25

Matthew 9:9-13, 18-26

## Lemonade Socials

Join us for Lemonade Socials throughout the Summer! We will gather in the narthex after worship.

Opportunities to host: sign up at the Ministry Table outside the Pastor's office door.

The first social will be June 7<sup>th</sup> and continue thru August 30<sup>th</sup>.



## **Yard Sale Wrap Up**

Thank you EVERYONE for your time and efforts for another successful yard sale.

Thank you to those who manned our church donation tables, donated items and priced items and to those who manned and cooked at our food tables. Everyone was kept very busy.

Thank you to our kitchen team that helped prepare our food several days prior.

Set up, clean up as well as traffic seemed to go well. Thank you !

Thank you to our Scout Troop and to Shannon Snapp (our Administrative Assistant) .

We had a net profit of approx. \$2995.00

Respectfully,

Candy Steiner

Tim Smith

Yard Sale Co-chairs

## **Scout Troop 30 Eagle Court of Honor**

On Tuesday May 26th Hayden Leed received the rank of Eagle Scout in Fellowship Hall. Hayden is the son of John and Michelle Leed.

To achieve the rank of Eagle Scout, it takes years of preparation. Usually through the help and support and guidance from family, teachers, friends and fellow scouts.

Hayden's Eagle project was bringing new life back to the Fellowship Hall: Including removing the room dividers, trimming and rehangng the doors and uninstalling and reinstalling the bathroom partitions.

- Holy Spirit sponsors Troop 30 and Cub Pack 134.
- Only about 6% of Scouts earn Eagle.
- "Once an Eagle, always an Eagle"; the rank is held for life and recognized by colleges, employers and the military.

If anyone would like to send a congratulations card please drop it off at the church office or mail it and Shannon will forward it to Hayden.

Thank you,

Tim Smith

## Worship Assistants

May 31	Jun. 7
<b>Acolyte</b>	<b>Acolyte</b>
Grant Slutter	Layne Slutter
<b>Assisting Minister</b>	<b>Assisting Minister</b>
Chip Froehlich	Tim Brixius
Candy Steiner	Patti LaPorte
<b>Lector</b>	<b>Lector</b>
Chip Froehlich	Tim Brixius
<b>Greeter</b>	<b>Greeter</b>
Sandy Stouffer	Janet Wiegand
<b>Usher</b>	<b>Usher</b>
Dennis Steiner	Don Eckert
<b>Bread Provider</b>	<b>Bread Provider</b>
Sayre Turney	Sue Froehlich
<b>Set-up</b>	<b>Altar Guild Set-up</b>
Diane Thompson	Sue Froehlich
<b>Altar Guild Clean-up</b>	<b>Altar Guild Clean-up</b>
Donna Null	Sue Froehlich
<b>Council Person</b>	<b>Council Person</b>
BA Smith	Dennis Steiner
<b>Counters</b>	<b>Counters</b>
Sandy Stouffer	Suzann Schwenk
Melissa Randall	Sandy Rohrback
<b>Technology</b>	<b>Technology</b>
Doug Dandridge	Doug Dandridge
Danica Dandridge	Sam Dandridge

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## Coming up at Holy Spirit

- May 27 Prayer & Meditation: In Person, 10:00 a.m.  
Bible Study, 11:00 a.m.
- May 31 Baptism, Jeremiah Bentley  
Raise the Roof: Campaign Kick Off
- June 2 Book Club, 7:00 p.m.  
*Eddy Winston is Looking for Love* by Marianne Cronin
- June 5 & 6 Synod Assembly
- June 7 Lemonade Social, following worship.
- June 14 Second Sunday: Graduation Celebration. *Following worship.*
- June 20 3rd Saturday Cleanup, 8:00 - 10:00 a.m.  
*Help with weeding and lawncare.*
- June 7 Lemonade Social, following worship.
- June 28 Raise the Roof: Commitment Sunday
- July- 7 No Book Club



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