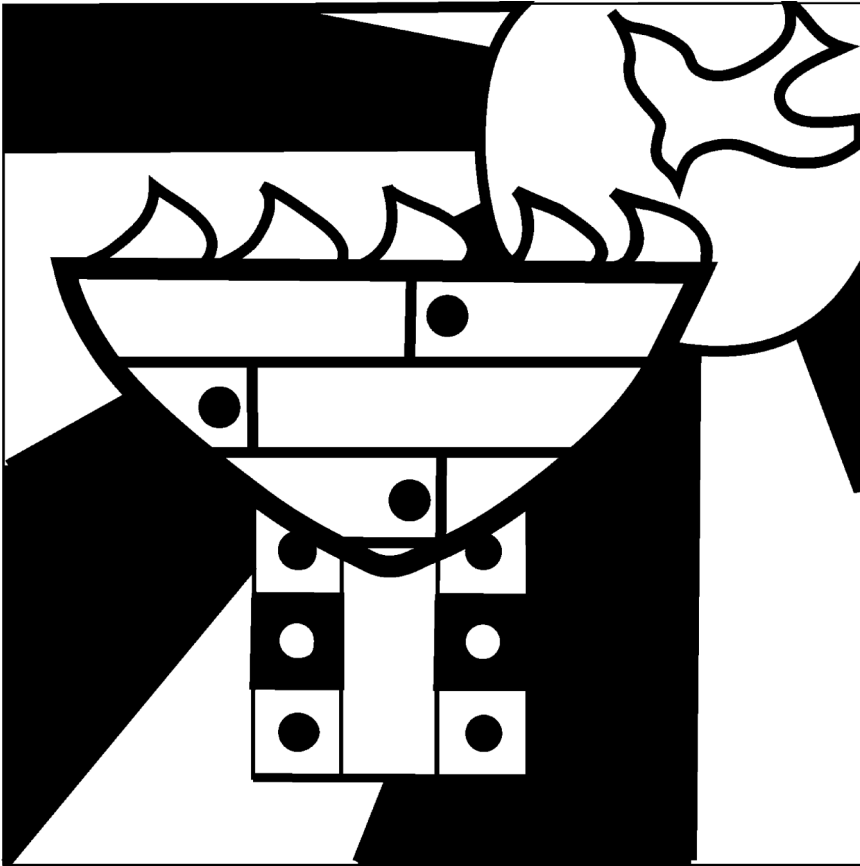


Easter 6

May 10, 2026



Holy Spirit Lutheran Church

Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

If you need to leave the sanctuary for any reason, you are welcome to continue worshipping by viewing the service in the Pastors Study located to your left as you exit the sanctuary.

The Prelude

Please stand.

Easter Acclamation

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Gathering Hymn

Come, Thou Almighty King

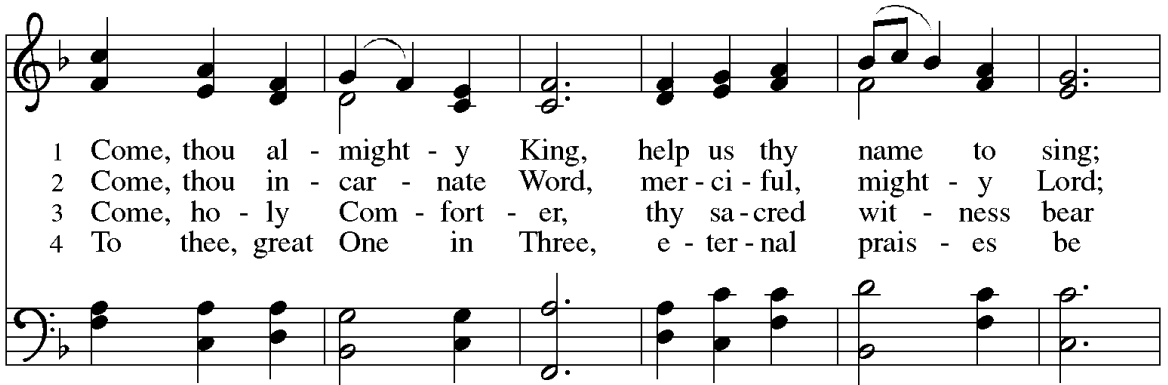
Hymn #408

The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



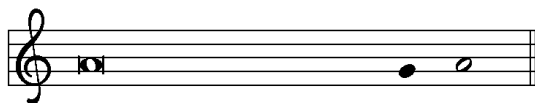
help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



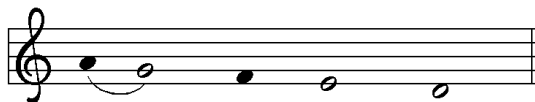
to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



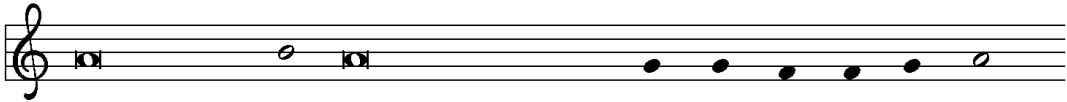
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

Hymn of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

First Reading

Acts 17:22-31

A reading from Acts.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

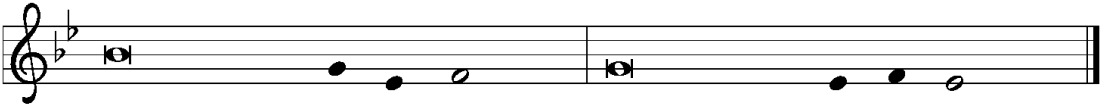
‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

L The word of the Lord.

C Thanks be to God.

Psalm 66:8-20



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ⁸ Bless our ¹ God, you peoples;
let the sound of ¹ praise be heard.
- ⁹ **Our God has kept us a- ¹ mong the living
and has not allowed our ¹ feet to slip.**
- ¹⁰ For you, O God, have ¹ tested us;
you have tried us just as sil- ¹ ver is tried.
- ¹¹ **You brought us in- ¹ to the net;
you laid heavy burdens up- ¹ on our backs.**
- ¹² You let people ride over our heads; we went through ¹ fire and water,
but you brought us out into a place ¹ of refreshment.
- ¹³ **I will enter your house ¹ with burnt offerings
and will pay ¹ you my vows—**
- ¹⁴ those that I promised ¹ with my lips
and spoke with my mouth when I ¹ was in trouble.
- ¹⁵ **I will offer you burnt offerings of fatlings with the ¹ smoke of rams;
I will give you ox- ¹ en and goats.**
- ¹⁶ Come and listen, all you ¹ who believe,
and I will tell you what God has ¹ done for me.
- ¹⁷ **I called out to God ¹ with my mouth,
and praised the Lord ¹ with my tongue.**
- ¹⁸ If I had cherished evil ¹ in my heart,
the Lord would ¹ not have heard me;
- ¹⁹ **but in truth ¹ God has heard me
and has attended to the sound ¹ of my prayer.**

²⁰ Blessed be God, who has not reject-^led my prayer,
nor withheld unfailing^l love from me.

⁸ **Bless our^l God, you peoples;
let the sound of^l praise be heard.**

Second Reading

1 Peter 3:13-22

A reading from 1 Peter.

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L The word of the Lord.

C Thanks be to God.

The Holy Gospel

John 14:15-21

P The Holy Gospel according to John.

C Glory to you, O Lord

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

The Sermon

Silence for reflection follows.

Please stand.

The Hymn of the Day

My God, How Wonderful Thou Art

Verses 1, 3 & 5– All

Verse 2– Organ Side

Hymn #863

Verse 4– Mural Side

Affirmation of Baptism

Melanie Dandridge & Layne Slutter

Presentation

P Dear friends, we give thanks for the gift of baptism and for Melanie & Layne, one with us in the body of Christ, who are making public affirmation of his baptism.

D I present Melanie & Layne, who desires to make public affirmation of his baptism.

P Let us pray.

Merciful God, we thank you for this brother,

whom you have made your own by water and the Word in baptism.

You have called him to yourself,

enlightened him with the gifts of your Spirit,

My God, How Wonderful Thou Art



1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
2 How won - der - ful, how beau - ti - ful the sight of thee must be—
3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
4 Yet I may love thee too, O Lord, al - might - y as thou art,
5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
bears and for - bears as thou hast done with me, thy sin - ful child.
for thou hast stooped to ask of me the love of my poor heart.
On thee I stay my trust - ing heart till faith in vi - sion end.



Text: Frederick W. Faber, 1814–1863
Music: DUNDEE, *Psalter*, Edinburgh, 1615

and nourished him in the community of faith.

Uphold your servant in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

C Amen.

Profession of Faith

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

Melanie & Layne: I renounce them.

P Do you renounce the powers of this world that rebel against God?

Melanie & Layne: I renounce them.

P Do you renounce the ways of sin that draw you from God?

Melanie & Layne: I renounce them.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Affirmation

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Melanie & Layne: I do, and I ask God to help and guide me.

P People of God, do you promise to support this brother and pray for him in his life in Christ?

C We do, and we ask God to help and guide us.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

P Stir up in Melanie & Layne the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

P Let us rejoice with Melanie & Layne in Christ.

C We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Confirmation Hymn

Children of the Heavenly Father

Hymn #781

Music provided on page 15

The Prayers of the Church

The assembly remains standing for the prayers.

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

After each portion of the prayers:

P Merciful God,

C receive our prayer.

The prayers conclude:

P God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C Amen.

The Sharing of the Peace

P The peace of Christ be with you all.

C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

Psalms 139

Allen Pote

Children of the Heavenly Father

Tryggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,

- 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
- 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
- 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
- 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.

nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to place your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

We Are an Offering

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

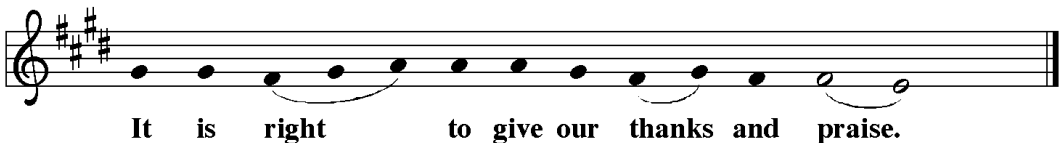
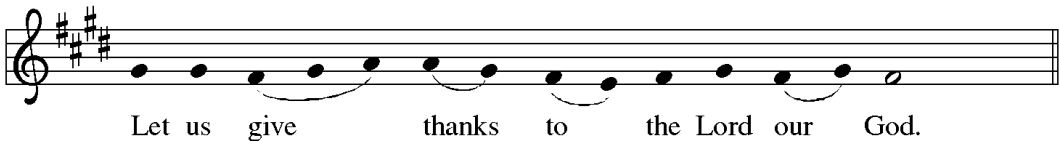
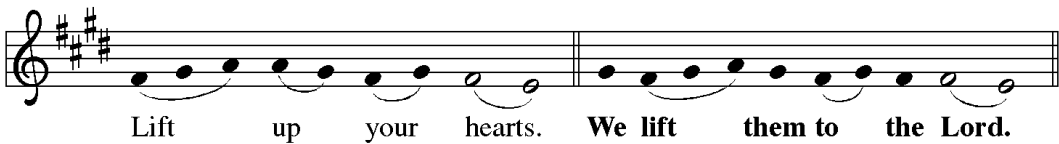
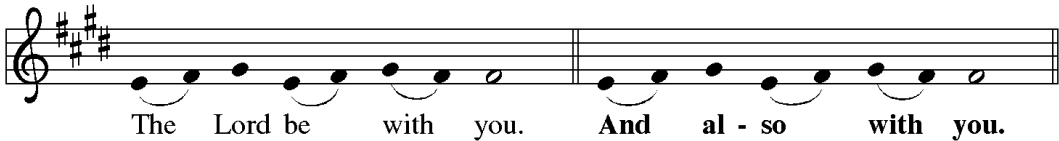
Offertory Prayer

A Let us pray. Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.

In the name of Jesus,

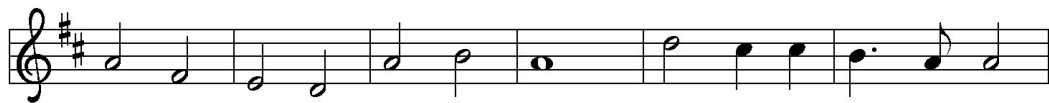
C Amen.

Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation to Communion

P Come to the table of new life. Receive the risen Lord.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. Please stand at the communion rail and the pastor will place the bread into the hands of communicants. The first chalice contains wine, the second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.

Hymns During Communion

Be Thou My Vision

Hymn #793

My Faith Looks Up to Thee

Hymn #759

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



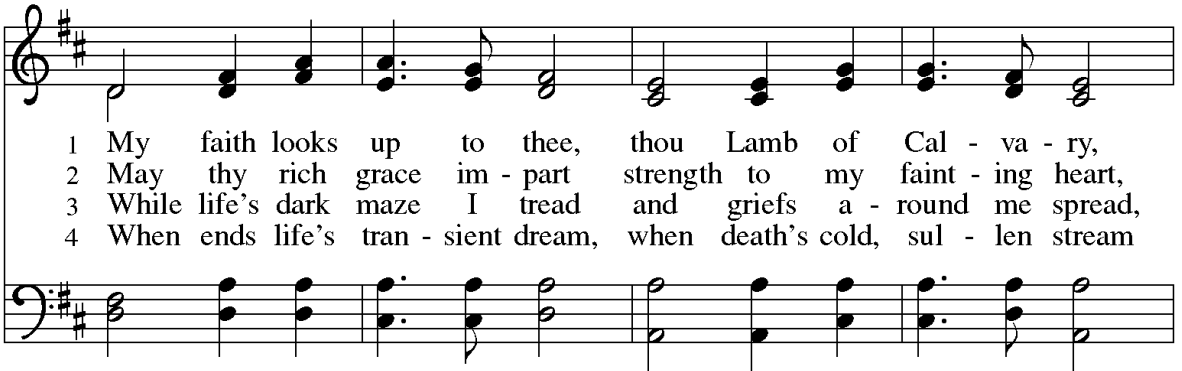
thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



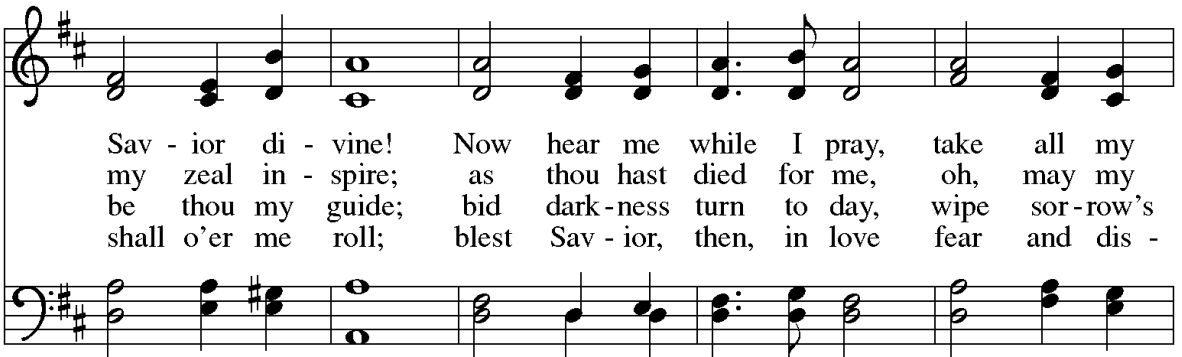
wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887
Music: OLIVET, Lowell Mason, 1792-1872

Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Post-Communion Prayer

A Let us pray. Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

C Amen.

The Blessing

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
+ bless you now and forever.

C Amen.

The Sending Hymn

I Want to Walk as a Child of the Light

Hymn #815

Music provided on page 24

The Dismissal

A Go in peace. Praise the Lord. Alleluia!

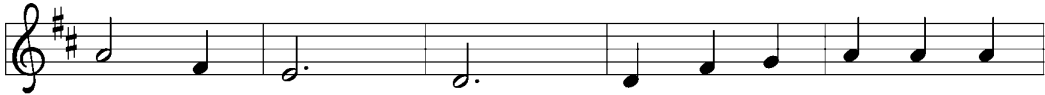
C Thanks be to God. Alleluia!

Postlude

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration

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Sponsor

The bulletin is sponsored by Sandy Stouffer in memory of Sandra Kleckner.

The flowers are sponsored by Coleen Aston in honor of her daughter, Danielle Hoffer.

Readings for next week:

Acts 1:6-14

Psalm 68:1-10, 32-35

1 Peter 4:12-14; 5:6-11

John 17:1-11

Acknowledgements

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Worship Assistants

May 10	May 17
Acolyte	Acolyte
Melanie Dandridge	Iriana Ramirez
Assisting Minister	Assisting Minister
Tim Smith	Doug Dandridge
Charlie Schwenk	Andrew Knaub
Lector	Lector
Noelle Dandridge	Marilyn Knaub
Greeter	Greeter
Mary Ann Russell	Marilyn Knaub
Usher	Usher
John Schmitt	Eric Bentley
Bread Provider	Bread Provider
Sue Froehlich	Janet Wiegand
Altar Guild Set-up	Altar Guild Set-up
Sue Froehlich	Janet Wiegand
	Noelle Dandridge
Altar Guild Clean-up	Altar Guild Clean-up
Sue Froehlich	Janet Wiegand
	Noelle Dandridge
Council Person	Council Person
Bonnie Giurlando	Clay Rundell
Counters	Counters
Sandy Stouffer	Suzann Schwenk
Melissa Randall	Sandy Rohrback
Technology	Technology
Chip Froehlich	Tim Brixius
Danica Dandridge	Mel Dandridge

Coming up at Holy Spirit

- May 8 Visitation for the family of Rev. Dr. Donald Green,
6:00–8:00 p.m. at Holy Spirit Church
- May 9 Funeral Service for Rev. Dr. Donald Green, 10:30 a.m.
- May 10 Interfaith Peace Vigil, 5:00 p.m. in the sanctuary
- May 13 Prayer & Meditation: In Person, 10:00 a.m.
Bible Study, 11:00 a.m.
7:00 p.m. Choir. All are welcome!
- May 17 Semi-annual Congregation Meeting,
following worship
Heritage Chorale, 4:00 p.m.
- June 2 Book Club, 7:00 p.m.
Eddy Winston is Looking for Love by Marianne Cronin
- June 5 & 6 Synod Assembly
- June 14 Second Sunday. *Following worship.*
- July– 7 No Book Club



HOLY SPIRIT
LUTHERAN CHURCH

717-394-6771
holyspiritluth@gmail.com
www.holyspiritlutheran.org

3131 Columbia Avenue, Lancaster, PA 17603

Pastor- The Rev. Gretchen Ierien
Director of Music- Allison Carlson