

Lent 3

March 8, 2026



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

If you need to leave the sanctuary for any reason, you are welcome to continue worshipping by viewing the service in the Pastors Study located to your left as you exit the sanctuary.

The Prelude

Please stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word:
Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition,
and for disdainning the living water Christ offers: Gracious God,
C have mercy on us according to your steadfast love.

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,
C have mercy on us according to your steadfast love.

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
C have mercy on us according to your steadfast love.

P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of + Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.

C Amen.

The Gathering Hymn

Before the Waters Nourished Earth

1 Be - fore the wa - ters nour - ished earth or night im -
2 This Love re - mained as time re - vealed the loss of
3 De - spair, so deep it bears no name, or sor - rows
4 The Love that called cre - a - tion good all good - ness

ag - ined morn - ing, a Love con - ceived the
E - den's glo - ry and, griev - ing, holds in
par - a - lyz - ing can - not re - voke Love's
still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.
mem - o - ry each trag - ic hu - man sto - ry.
faith - ful claim to dwell with - in our dy - ing.
gain to life and si - lence in - to sing - ing.

Text: Jeannette M. Lindholm, b. 1961

Music: ST. COLUMBA, Irish melody

Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

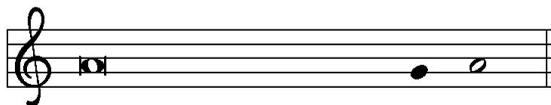
The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

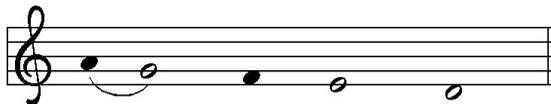
C And also with you.

The Kyrie

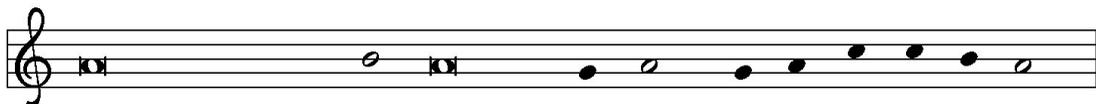
The Kyrie is sung in dialogue by the cantor and the assembly.



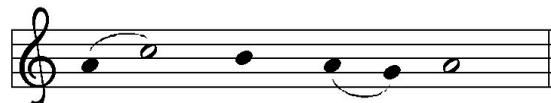
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



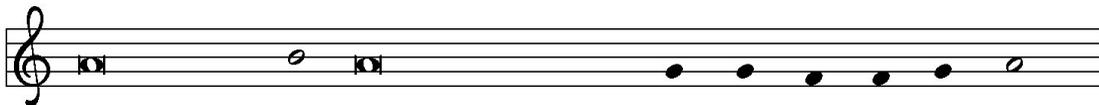
For the peace of the whole world, for the well-being of the church of God,



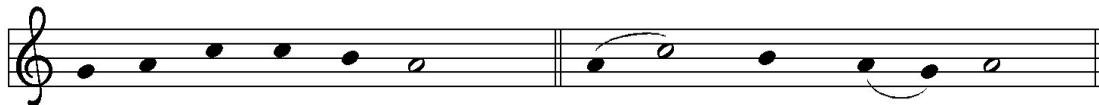
and for the unity of all, let us pray to the Lord.



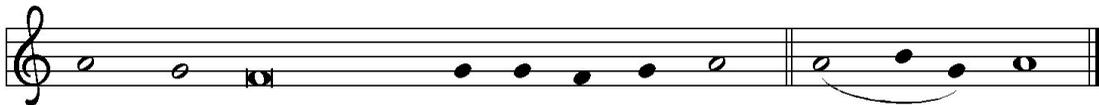
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

The Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

First Reading

Exodus 17:1-7

A reading from Exodus.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

L The word of the Lord.

C Thanks be to God.

Psalm 95 *During Lent, the Psalm will be sung using a double psalm tone, in which one musical tone is sung over two verses. The choir will lead; feel free to listen or join in at any point.*



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

- ¹ Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.
- ² Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.
- ³ For you, LORD, | are a great God,
and a great ruler a- | bove all gods.
- ⁴ In your hand are the caverns | of the earth;
the heights of the hills are | also yours.
- ⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.
- ⁶ Come, let us worship | and bow down,
let us kneel before the | LORD our maker.
- ⁷ For the LORD is our God, and we are the people of God's pasture and the sheep | of
God's hand.
Oh, that today you would | hear God's voice!
- ⁸ "Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.
- ⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.
- ¹⁰ Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my ways.'
- ¹¹ Indeed I swore | in my anger,
'They shall never come | to my rest.' "
- ¹ Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.

Second Reading

Romans 5:1-11

A reading from Romans.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

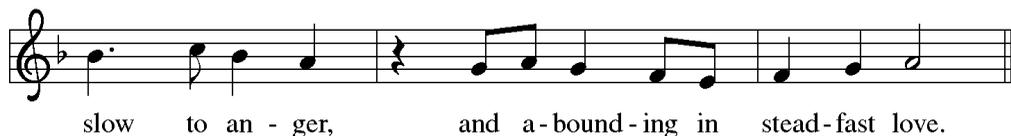
⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L The word of the Lord.

C **Thanks be to God.**

Please stand.

Lenten Verse



The Gospel

John 4:5-42

P The holy gospel according to John.

C Glory to you, O Lord

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."²² You worship what you do not know; we worship what we know, for salvation is from the Jews."²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."²⁴ God is spirit, and those who worship him must worship in spirit and truth."²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

Sermon

Silence for reflection follows.

Please stand.

Hymn of the Day

Jesus, Keep Me Near the Cross

Verses 1 & 4—All

*Verses 2—women;
men join at refrain*

Hymn #323

*Verse 3—men;
women join at refrain*



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

The Nicene Creed

C We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Church

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Please sit or kneel after the prayers have been announced.

After each portion of the prayers:

P Hear us, O God.

C **Your mercy is great.**

The prayers conclude:

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

Please stand.

The Sharing of the Peace

P The peace of Christ be with you always.

C **And also with you.**

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

Lord, Sanctify Me Wholly

Jean Pasquet

Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to place your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

Restore In Us, O God

1 Re - store in us, O God, the splen - dor of your love; re -
new your im - age in our hearts, and all our sins re - move.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a dotted quarter note at the end of the first phrase. The second staff continues the melody with quarter and eighth notes, ending with a dotted quarter note. The lyrics are printed below the notes.

Text: Carl P. Daw Jr., b. 1944
Music: BAYLOR, Hal H. Hopson, b. 1933
Text © 1989 Hope Publishing Company.
Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Duplication in any form prohibited without permission or valid license from copyright administrator.

Offertory Prayer

A Let us pray. O God, maker of heaven and earth,
your steadfast love embraces all creation.

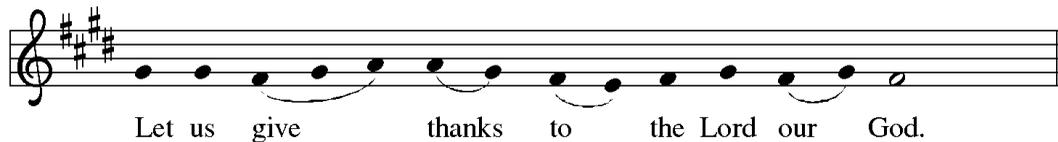
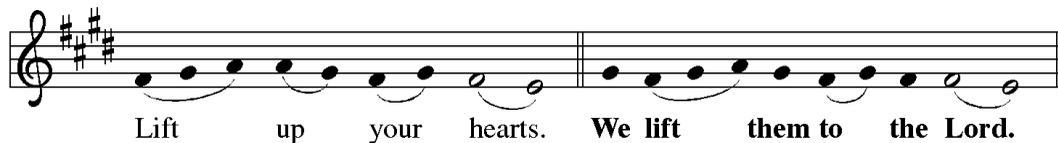
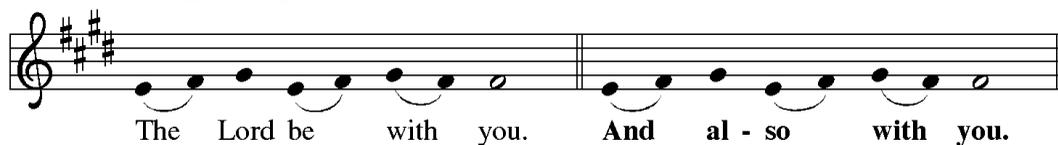
You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.

We ask this in Jesus' name.

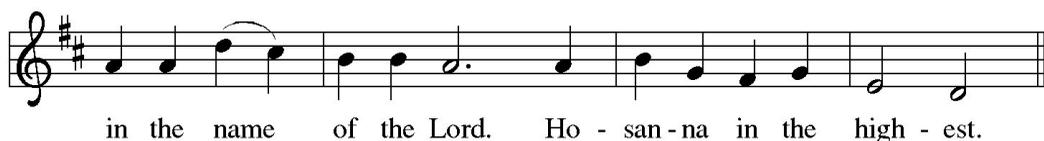
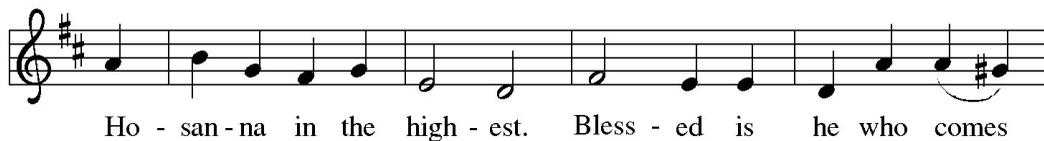
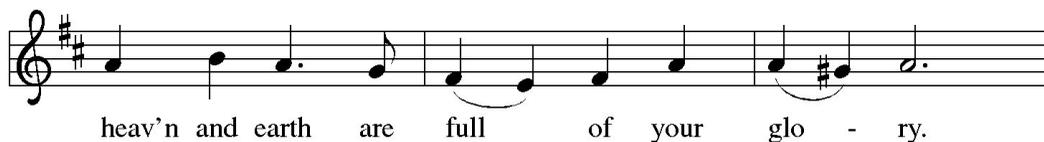
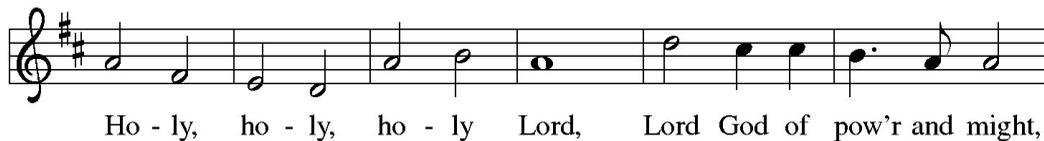
C Amen.

Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

Sanctus



Eucharistic Prayer

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As we receive this bread and cup,
break our hearts open without fear.
Make us one.
Let your mercy widen us
for the life of the world.

C Amen.

Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please stand at the communion rail and the pastor will place the bread into the hands of communicants and then they will receive the cup from the Assisting Ministers. The second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.

Hymns During Communion

Rock of Ages, Cleft for Me

Hymn #623

Restore in Us, O God

Hymn #328

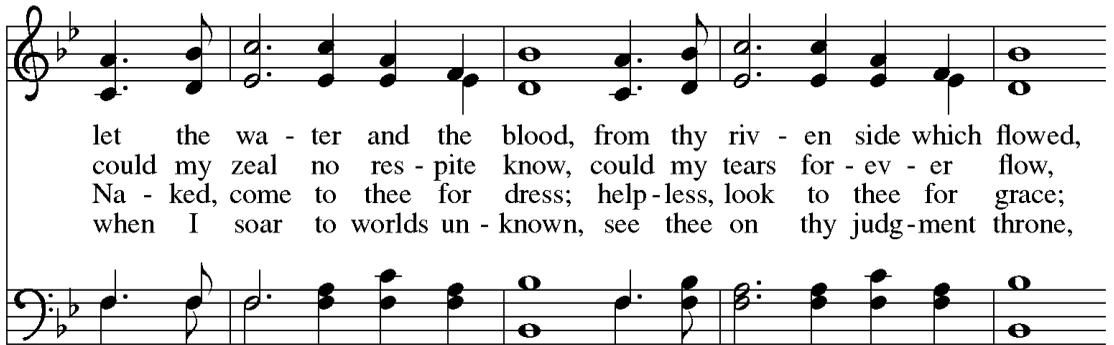
Alas! And Did My Savior Bleed

Hymn #337

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Restore in Us, O God



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

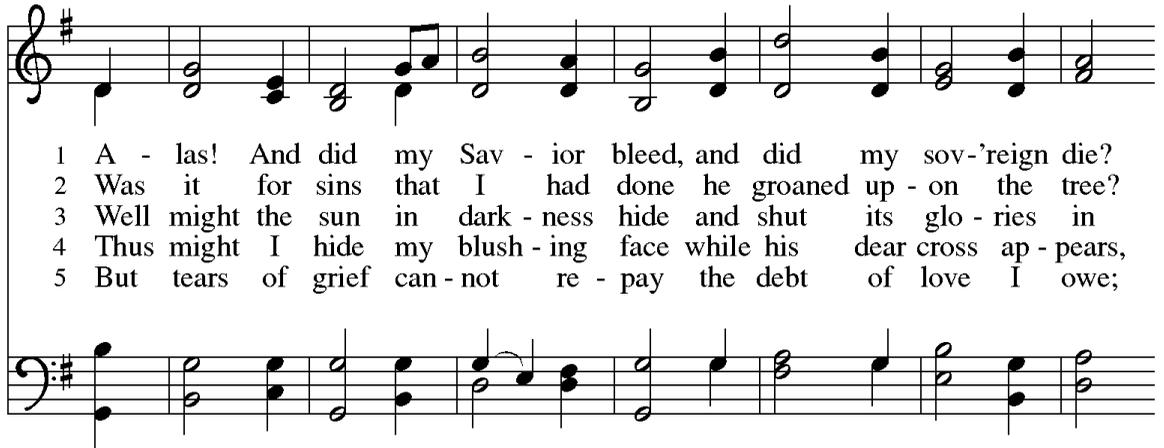
Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company.

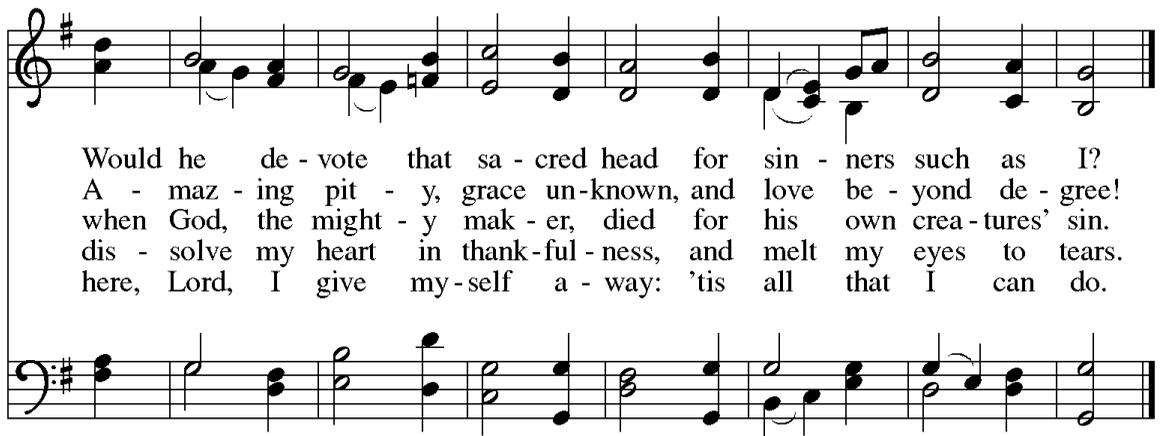
Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Post-Communion Prayer

A God of our salvation,

we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C Amen.

The Blessing

P Receive the blessing of the holy Trinity:

God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
+ bless you now and always.

C Amen.

The Sending Hymn

Guide Me Ever, Great Redeemer

Hymn #618



1 Guide me ev - er, great Re - deem-er, pil - grim through this
2 O - pen now the crys - tal foun-tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might-y arm, shield me with your might-y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

The Dismissal

A Go in peace. Believe the good news.

C **Thanks be to God.**

Postlude

+++

Sponsor

The bulletin is sponsored by Coleen Aston and dedicated to the glory of our Lord and Savior, Jesus Christ.

The text for next week:

1 Samuel 16:1-13

Psalm 23

Ephesians 5:8-14

John 9:1-41



If you would like to sing with the Choir on Easter Sunday, please contact Allison Carlson.

Acknowledgements

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License ##SAS103416.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

CCLI Church Copyright License: #20873483, CCLI Streaming License: #20873476

Reprinted/podcast/streamed with permission under One License #A-743013 All rights reserved.

Worship Assistants

March 8	March 15
Acolyte	Acolyte
N/A	Sam Ruggiero
Assisting Minister	Assisting Minister
Doug Dandridge	Tim Smith
Charlie Schwenk	Candy Steiner
Lector	Lector
Noelle Dandridge	JoAnne Matos
Greeter	Greeter
Sandy Stouffer	JoAnne Matos
Usher	Usher
Jeff Reed	Don Eckert
Bread Provider	Bread Provider
Marty Brunner	Candy Steiner
Altar Guild Set-up	Altar Guild Set-up
Diane Thompson	Candy & Dennis Steiner
Altar Guild Clean-up	Altar Guild Clean-up
Cheryl Amey	Candy & Dennis Steiner
Council Person	Council Person
Marty Brunner	Doug Dandridge
Counters	Counters
Suzann Schwenk	BA Smith
	Sandy Rohrback
Technology	Technology
Chip Froehlich	Doug Dandridge
Danica Dandridge	Mel Dandridge

Coming up at Holy Spirit

The Wednesdays in Lent

- Education Hour, 10:00 a.m.
- Lenten Prayer Service, 11:00 a.m.
- All are welcome to gather for lunch afterwards, at the Centerville Diner.

March 29 Palm Sunday, 9:30 a.m.

April 2 Maundy Thursday, 7:00 p.m.

April 3 Good Friday, 7:00 p.m.

April 5 Easter Sunday, 9:30 a.m.

April 7 Book Club, 7:00 p.m.

April 11 Drop Yard Sale donations off in the narthex, 9:00 a.m.– noon

April 18 Drop Yard Sale donations off in the narthex, 9:00 a.m.– noon

April 25 Drop Yard Sale donations off in the narthex, 9:00 a.m.– noon

May 2 Community Yard Sale, 8 a.m. - 2 p.m.

May 7 Bible Study @ Centerville Diner, 6:00 p.m.



HOLY SPIRIT
LUTHERAN CHURCH

717-394-6771

holyspiritluth@gmail.com

www.holyspiritlutheran.org

3131 Columbia Avenue, Lancaster, PA 17603

Pastor- The Rev. Gretchen Ierien
Director of Music- Allison Carlson