

Palm Sunday–The Great Week

March 29, 2026



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

Palm Sunday

Journey Through Holy Week

Opening Orientation

oday we enter the Great Week of the church, walking with Jesus from celebration to suffering, from table to cross. As the story unfolds, the light will gradually fade. We will listen, sing, and keep watch. After the Maundy Thursday reading we will come to the table. After the final reading we depart in silence.

Call to Worship

Sing Hosanna Today

Ruth Schaefer

The Procession with Palms

P Blessed is he who comes in the name of the Lord!

C Hosanna to the Son of David!

P The Lord be with you.

C And also with you.

P Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen.

The Processional Gospel

Luke 19:28-40

P The Holy Gospel According to St. Luke.

C Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, **“Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden.**

Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

P The Gospel of the Lord.

C Praise to you, O Christ.

The Blessing of the Palms

The congregation raises their palms.

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless + these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

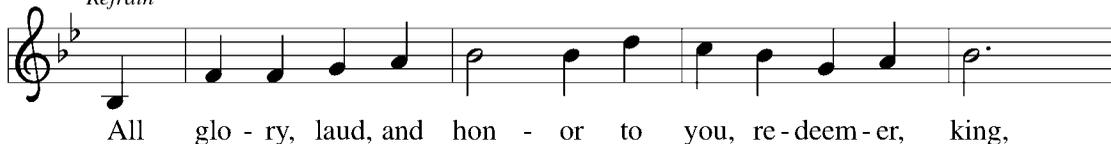
C Amen.

Processional Hymn

All Glory, Laud, and Honor
Verses 1-3—All

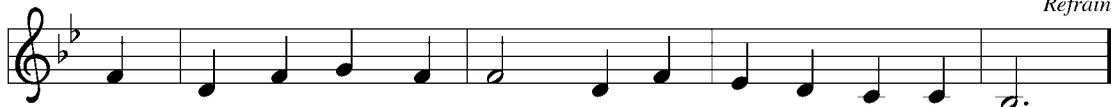
Hymn #344

Refrain



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodolph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Candle 1 extinguished

Narrator

The city of Jerusalem is alive with expectation.
Pilgrims crowd the streets for the Passover festival.
Palms wave. Cloaks cover the road.
Voices rise in hope that God's kingdom is finally arriving.
But the kind of king Jesus is becoming will not be the one the crowds expect.
The week ahead will reveal a kingdom not built on power,
but on love.

Monday of Holy Week

Narrator

Jesus enters the city and goes to the temple.

What should have been a house of prayer
has become a place of exchange,
a system of buying and selling,
of access and exclusion.

And Jesus overturns the tables.

Coins scatter.
Voices rise.
The order of things is disrupted.

From that moment on,
the tension begins to grow.

The leaders begin to watch him more closely.
The question is no longer only who he is,
but what must be done about him.

And yet, that same week,
in a quiet house in Bethany,
a different response unfolds.

There, at a simple supper among friends,
Mary takes a costly perfume
and pours it out.

The fragrance fills the house.

In an act of love and devotion,
she anoints Jesus,
as if she already understands
what the others cannot yet see.

Scripture Reading

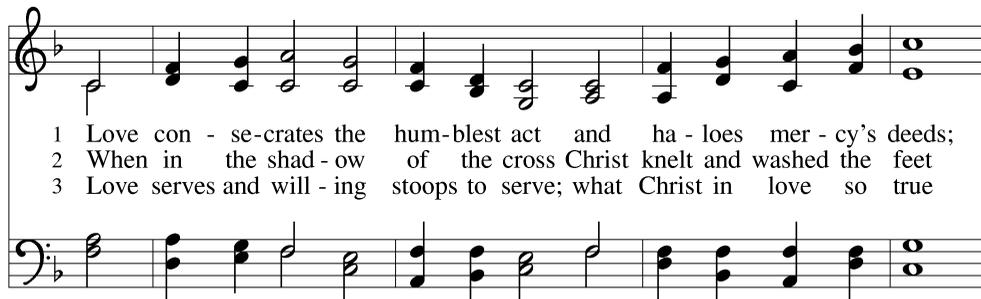
John 12:1–8

¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them^[a] with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, "Leave her alone. She bought it^[b] so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."

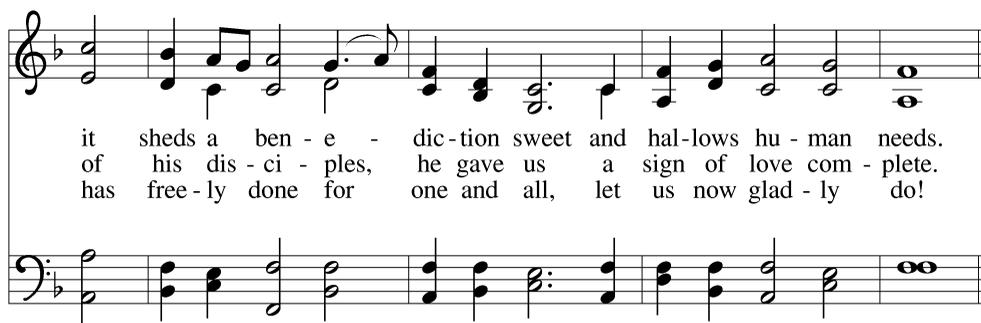
Hymn

Love Consecrates the Humblest Act

Hymn # 360



1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
2 When in the shad - ow of the cross Christ knelt and washed the feet
3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

Text: Silas B. McManus, 1845–1917
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

Candle 2 extinguished

Tuesday of Holy Week

Narrator

Jerusalem grows more crowded by the day. Pilgrims from many lands have come for the festival. Among them are some who are not part of Israel. Even they begin asking to see Jesus. As the crowds gather, Jesus begins speaking openly about the hour that is coming, a moment when glory will be revealed in a way no one expects.

Scripture Reading

John 12:23–26, 31–32

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²² Philip went and told Andrew, then Andrew and Philip went and told Jesus. ²³ Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

³¹ Now is the judgment of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people^[a] to myself.” ³³ He said this to indicate the kind of death he was to die. ³⁴ The crowd answered him, “We have heard from the law that the Messiah^[b] remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ Jesus said to them, “The light is in you^[c] for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. ³⁶ While you have the light, believe in the light, so that you may become children of light.”

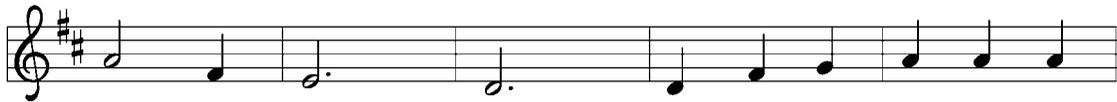
Hymn

I Want to Walk as a Child of the Light

Hymn # 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Candle 3 extinguished

Wednesday of Holy Week

Narrator

But beneath the movement of the crowds, tension is rising. The religious leaders grow uneasy with Jesus' teaching. Fear and anger begin to take hold. And within the circle of the twelve, something darker begins to form. One of Jesus' own disciples goes quietly to the authorities.

Betrayal has begun.

Scripture Reading

Matthew 26:14–16, 20–25

¹⁴ Then one of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵ and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him.

²⁰ When it was evening, he took his place with the twelve disciples, ²¹ and while they were eating he said, "Truly I tell you, one of you will betray me." ²² And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" ²³ He answered, "The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²⁵ Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

Silence

Hymn

Ah Holy Jesus

Kayt Tourville

Candle 4 extinguished

Maundy Thursday

Narrator

Even as the shadow of betrayal falls across the week, Jesus gathers his disciples for the Passover meal. At this table they will share bread and wine. At this table Jesus will give them a commandment that will shape the life of the church forever:

love one another as I have loved you.

Scripture Reading

Luke 22:14–20

¹⁴ When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them, “I have eagerly desired to eat this Passover with you before I suffer, ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves, ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.”

Scripture Reading

John 13:34–35

³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

Anthem

Lamb of God

Joseph Martin

Invitation to Communion

P Jesus shared this meal with his friends, and he shares it with us still. All who hunger for mercy and hope, come to the table.

Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants. The first chalice contains wine, the second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Narrator

After the meal they leave the upper room.

They walk out into the cool night air and cross the Kidron Valley to a garden where they have often prayed together.

But this night is different. Lanterns flicker in the darkness. Footsteps approach.

The hour has come.

Scripture Reading

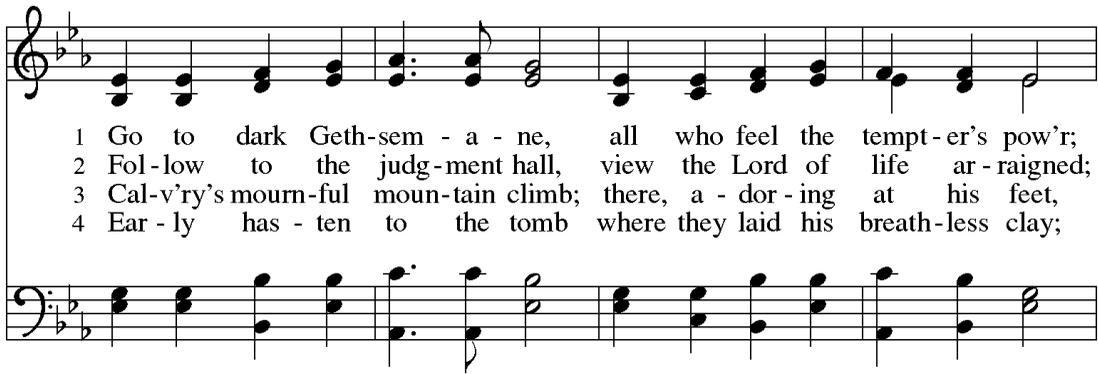
John 18:1–11

¹ After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. ³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵ They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷ Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he. So if you are looking for me, let these people go.” ⁹ This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹ Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

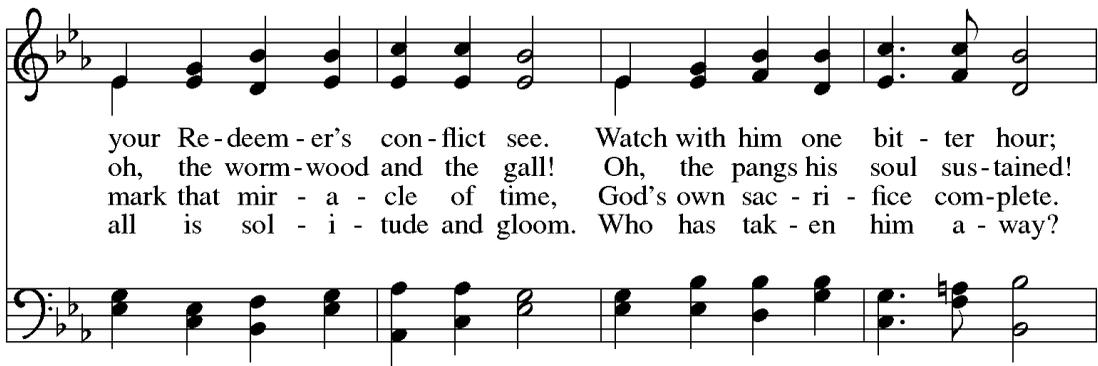
Hymn

Go to Dark Gethsemane
Verses 1&2

Hymn # 347



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Candle 5 extinguished

Good Friday

Narrator

Through the night Jesus is taken from one authority to another. By morning he stands before the Roman governor, Pontius Pilate. Here the power of empire meets the strange kingdom Jesus has proclaimed.

Pilate asks a question that echoes across the centuries:

What is truth?

Scripture Reading

John 18:33–38

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ³⁸ Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him.

Narrator

Pilate finds no crime in him.

But the crowd grows louder. Voices rise in anger and fear. A custom allows one prisoner to be released at the Passover. Pilate offers them a choice.

Barabbas, a rebel and a prisoner.

Or Jesus.

And the crowd cries out for Barabbas. The innocent one is condemned. Perhaps they believe that peace will be restored. So the sentence is given.

Jesus is led away through the city streets, carrying the cross, to a hill outside the walls called Golgotha, the place of the skull.

There the story moves toward its darkest hour

Scripture Reading

John 19:16–30

¹⁶ Then he handed him over to them to be crucified.

So they took Jesus, ¹⁷ and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. ¹⁸ There they crucified him and with him two others, one on either side, with Jesus between them. ¹⁹ Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek. ²¹ Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’ ” ²² Pilate answered, “What I have written I have written.” ²³ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴ So they said to one another, “Let us not tear it but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves,
and for my clothing they cast lots.”

²⁵ And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “**Woman, here is your son.**” ²⁷ Then he said to the disciple, “**Here is your mother.**” And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “**I am thirsty.**” ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, “**It is finished.**” Then he bowed his head and gave up his spirit.

Hymn

O Sacred Head, Now Wounded

Hymn # 351



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

Candle 6 extinguished

Holy Saturday

Narrator

The cross stands silent.

The crowds have gone home. The soldiers return to their barracks. The city prepares for the Sabbath. Those who loved Jesus are left with grief, confusion, and fear. The story seems to have reached its end.

Scripture Reading

Matthew 27:57–66

⁵⁷ When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ ⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” ⁶⁵ Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

Narrator

The stone is rolled into place.

The tomb is sealed.

A guard is posted.

And the Sabbath begins.

The disciples scatter.

The women keep watch.

Hymn

Stay with Me

Hymn # 348

The image shows a musical score for the hymn "Stay with Me". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains the lyrics: "Stay with me, re - main here with me, watch and". The second system contains the lyrics: "pray. Watch and pray." The music features a mix of chords and single notes, with some notes beamed together. The piano accompaniment is primarily chordal, providing harmonic support for the vocal line.

Text: Taizé Community

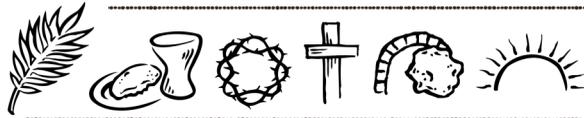
Music: STAY WITH ME, Jacques Berthier, 1923–1994

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You may remain for silent prayer and meditation. Please leave the building in silence.



Holy Week Worship Services

Maundy Thursday –April 2 at 7:00 pm: This is the day when Christians remember the Last Supper. At the close of the service the altar and the sanctuary will be stripped in preparation for Good Friday

Good Friday-April 3 at 7:00 pm: This is the day when Christians around the world commemorate the crucifixion of Jesus Christ.

Easter Sunday –April 5 at 9:30 am: This is the day that we as Christians celebrate the resurrection of our Lord and Savior, Jesus Christ.

Acknowledgments

The bulletin is sponsored by Coleen Aston and dedicated to
the glory of our Lord and Savior, Jesus Christ.

Thank you for those who are participating in the service today.

Chip Froehlich, Sharon Bentley, Tim Brixius, Marty Brunner,
Bonnie Giurlando, Clay Rundell, Charlie Schwenk, BA Smith, and
Flautist: Kayt Tourville

Readings for next week:

Acts 10:34-43

Psalms 118:1-2, 14-24

Colossians 3:1-4

Matthew 28:1-10

Acknowledgements

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Worship Assistants

April 2 Maundy Thurs.	April 3 Good Friday	April 5 Easter Sunday
Acolyte	Acolyte	Acolyte
Melanie Dandridge		Iriana Ramirez Torch Bearers: Laney Slutter Melanie Dandridge
Assisting	Assisting	Assisting Minister
Sandy Stouffer	Tim Smith	Tim Smith
Patti LaPorte		Patti LaPorte
Lector	Lector	Lector
Cheryl Amey		Suzann Schwenk
Greeter	Greeter	Greeter
		Sandy Stouffer Mary Ann Russell
Usher	Usher	Usher
Don Eckert	-	John Schmitt
Bread Provider	Bread	Bread Provider
Sue Froehlich	N/A	Sue Froehlich
Altar Guild Set-up	Altar Guild Set-up	Altar Guild Set- up
Sayer Turney	N/A	Sue Froehlich
Altar Guild Clean-up	Altar Guild Clean-up	Altar Guild Clean-up
Sue Froehlich	N/A	Sue Froehlich
Council Person	Council	Council Person
Janet Wiegand	BA Smith	Dennis Steiner
Counters	Counters	Counters
		Suzann Schwenk
Technology	Technolog	Technology
Chip Froehlich	Tim Brixius	Chip Froehlich
		Jeff Reed

Coming up at Holy Spirit

- April 2 Maundy Thursday, 7:00 p.m.
- April 3 Good Friday, 7:00 p.m.
- April 5 Easter Sunday, 9:30 a.m.
- April 7 Book Club, 7:00 p.m.
Every Time I Go On Vacation, Someone Dies
by Catherine Mack
- April 8 Prayer & Meditation: In Person, 10:00 a.m.
Bible Study, 11:00 a.m.
7:00 p.m. Choir. All are welcome!
- May 2 Community Yard Sale, 8 a.m. - 2 p.m.
Drop donations off in the narthex
Saturdays: April 11, 18, 25 from 9:00 a.m.– noon
- May 17 Semi-annual Congregation Meeting,
following worship
Heritage Chorale, 4:00 p.m.
- June 5 & 6 Synod Assembly



HOLY SPIRIT
LUTHERAN CHURCH

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Pastor- The Rev. Gretchen Ierien
Director of Music- Allison Carlson