

Lent 4

March 15, 2026



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

If you need to leave the sanctuary for any reason, you are welcome to continue worshipping by viewing the service in the Pastors Study located to your left as you exit the sanctuary.

The Prelude

Please stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word:
Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition,
and for disdainning the living water Christ offers: Gracious God,

C have mercy on us according to your steadfast love.

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:

Gracious God,

C have mercy on us according to your steadfast love.

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:

Gracious God,

C have mercy on us according to your steadfast love.

P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of + Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.

C Amen.

The Gathering Hymn

There Is a Balm in Gilead

Hymn #614

Refrain



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can-not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

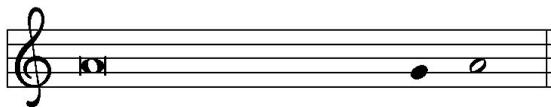
The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

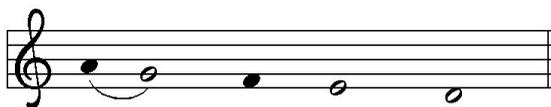
C And also with you.

The Kyrie

The Kyrie is sung in dialogue by the cantor and the assembly.



In peace, let us pray to the Lord.



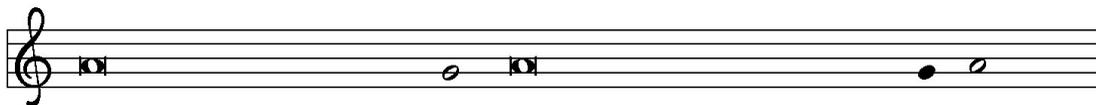
Lord, have mer - cy.



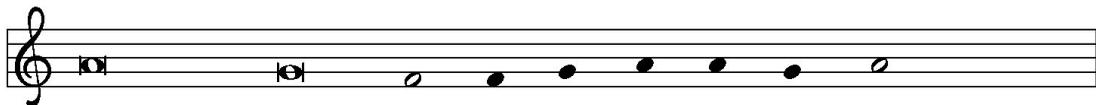
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



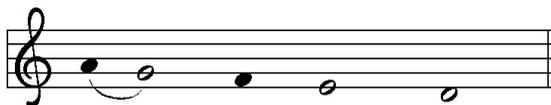
Lord, have mer - cy.



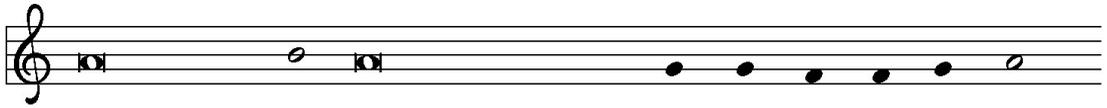
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

The Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

First Reading

1 Samuel 16:1-13

A reading from 1 Samuel.

¹ The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴ Samuel did

what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”⁵ He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.”⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.”¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L The word of the Lord.

C **Thanks be to God.**

Psalm 23 *During Lent, the Psalm will be sung using a double psalm tone, in which one musical tone is sung over two verses. The choir will lead; feel free to listen or join in at any point.*



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹ **The LORD** | **is my shepherd;**
I shall not | **be in want.**

² **The LORD** **makes me lie down** | **in green pastures**
and leads me be- | **side still waters.**

³ **You restore my** | **soul, O LORD,**
and guide me along right pathways | **for your name's sake.**

- 4** Though I walk through the valley of the shadow of death, I shall | fear no evil;
 for you are with me; your rod and your staff, they | comfort me.
- 5** You prepare a table before me in the presence | of my enemies;
 you anoint my head with oil, and my cup is | running over.
- 6** Surely goodness and mercy shall follow me all the days | of my life,
 and I will dwell in the house of the | LORD forever.

Second Reading

Ephesians 5:8-14

A reading from Ephesians.

8 Once you were darkness, but now in the Lord you are light. Walk as children of light, **9** for the fruit of the light is found in all that is good and right and true. **10** Try to find out what is pleasing to the Lord. **11** Take no part in the unfruitful works of darkness; rather, expose them. **12** For it is shameful even to mention what such people do secretly, **13** but everything exposed by the light becomes visible, **14** for everything that becomes visible is light. Therefore it says, “Sleeper, awake!

Rise from the dead,
 and Christ will shine on you.”

L The word of the Lord.

C Thanks be to God.

Please stand.

Lenten Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Gospel

John 9:1-41

P The holy gospel according to John.

C Glory to you, O Lord

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them,

“I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

Sermon

Silence for reflection follows.

Please stand.

Hymn of the Day

Amazing Grace

Verses 1, 3 & 5– All

Verse 2– women

Hymn #779

Verse 4– men

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

The Nicene Creed

C We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Church

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Please sit or kneel after the prayers have been announced.

After each portion of the prayers:

P Hear us, O God.

C Your mercy is great.

The prayers conclude:

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C Amen.

Please stand.

The Sharing of the Peace

P The peace of Christ be with you always.

C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

My Savior & my God

Jay Althouse

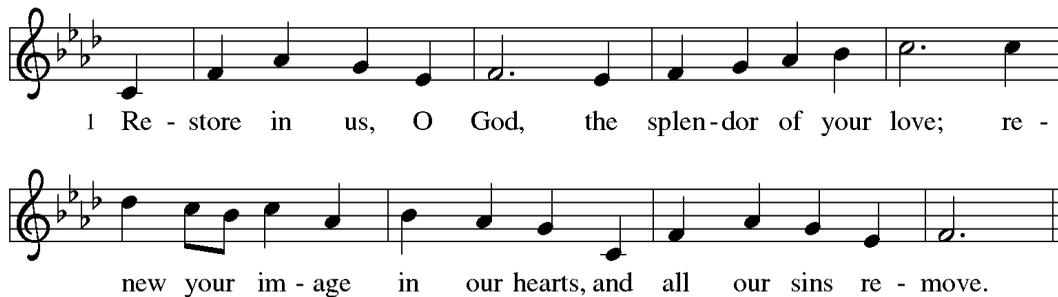
Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to place your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

Restore In Us, O God



1 Re - store in us, O God, the splen-dor of your love; re -
new your im - age in our hearts, and all our sins re - move.

Text: Carl P. Daw Jr., b. 1944
Music: BAYLOR, Hal H., Hopson, b. 1933
Text © 1989 Hope Publishing Company.
Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
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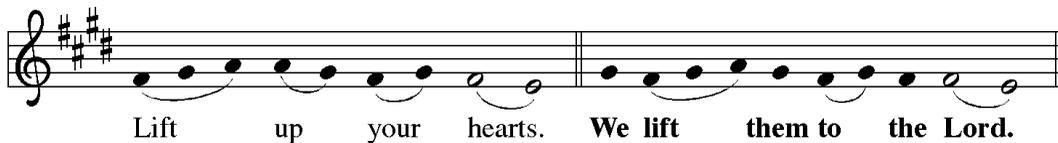
Offertory Prayer

- A** Let us pray. O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
- C Amen.**

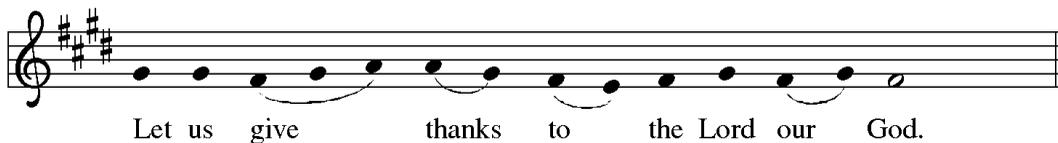
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



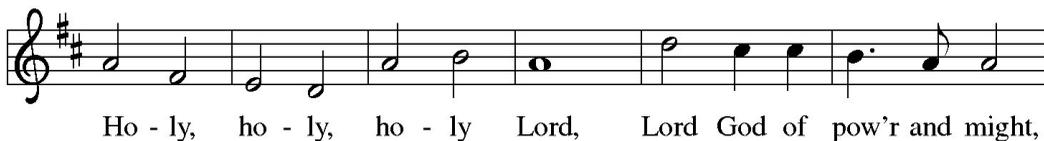
Let us give thanks to the Lord our God.



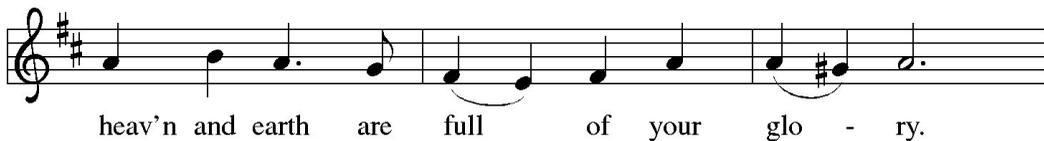
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

Sanctus



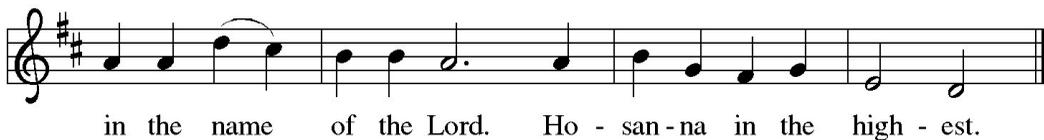
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As we receive this bread and cup,
break our hearts open without fear.
Make us one.
Let your mercy widen us
for the life of the world.

C Amen.

Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

The Invitation to Communion

P Come to the table. Feast on God's goodness and mercy.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please stand at the communion rail and the pastor will place the bread into the hands of communicants and then they will receive the cup from the Assisting Ministers. The second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.

Hymns During Communion

In the Cross of Christ I Glory

Hymn #324

I Want Jesus to Walk with Me

Hymn #325

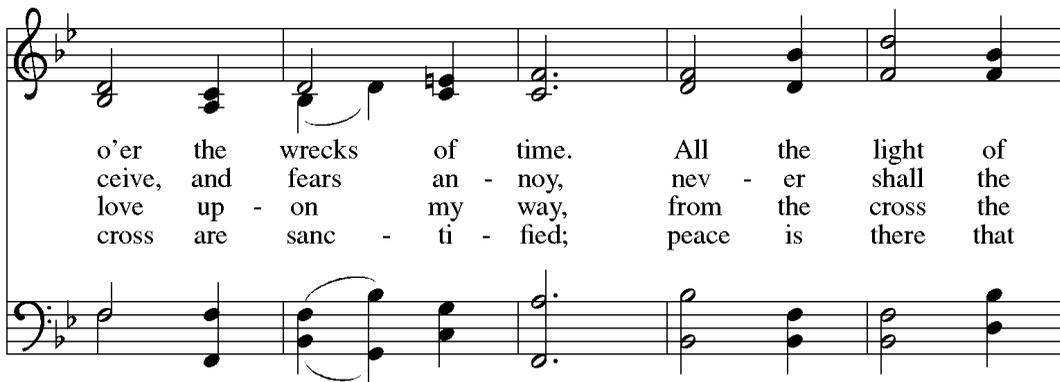
Forgive Our Sins As We Forgive

Hymn #605

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

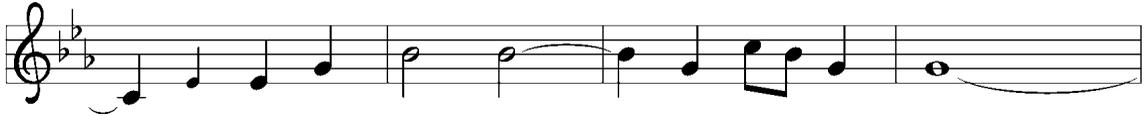


sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - dianc e stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual
Music: SOJOURNER, African American spiritual

Forgive Our Sins As We Forgive



1 “For - give our sins as we for - give,” you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

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Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Post-Communion Prayer

A God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C **Amen.**

The Blessing

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
+ bless you now and always.

C **Amen.**

The Sending Hymn

Be Thou My Vision

Hymn #793

The Dismissal

A Go in peace. Believe the good news.

C **Thanks be to God.**

Postlude

+++

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

Sponsor

The bulletin is sponsored by Coleen Aston and dedicated to the glory of our Lord and Savior, Jesus Christ.

The text for next week:

Ezekiel 37:1-14

Psalm 130

Romans 8:6-11

John 11:1-45



If you would like to sing with the Choir on Easter Sunday, please contact Allison Carlson.

Acknowledgements

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Worship Assistants

March 15	March 22
Acolyte	Acolyte
Sam Ruggiero	Grant Slutter
Assisting Minister	Assisting Minister
Tim Smith	Sandy Stouffer
Candy Steiner	Andrew Knaub
Lector	Lector
JoAnne Matos	Marilyn Knaub
Greeter	Greeter
JoAnne Matos	Marilyn Knaub
Usher	Usher
Don Eckert	Dennis Steiner
Bread Provider	Bread Provider
Candy Steiner	Sue Froehlich
Altar Guild Set-	Altar Guild Set-up
Candy & Dennis	Sue Froehlich
Altar Guild Clean	Altar Guild Clean-up
Candy & Dennis Steiner	Sue Froehlich
Council Person	Council Person
Doug Dandridge	Bonnie Giurlando
Counters	Counters
BA Smith	Bob Slade
Sandy Rohrback	Sandy Stouffer
Technology	Technology
Doug Dandridge	Chip Froehlich
Mel Dandridge	Jeff Reed

Coming up at Holy Spirit

The Wednesdays in Lent

- Education Hour, 10:00 a.m.
- Lenten Prayer Service, 11:00 a.m.
- All are welcome to gather for lunch afterwards, at the Centerville Diner.

March 29 Palm Sunday, 9:30 a.m.

April 2 Maundy Thursday, 7:00 p.m.

April 3 Good Friday, 7:00 p.m.

April 5 Easter Sunday, 9:30 a.m.

April 7 Book Club, 7:00 p.m.

April 11 Drop Yard Sale donations off in the narthex, 9:00 a.m.– noon

April 18 Drop Yard Sale donations off in the narthex, 9:00 a.m.– noon

April 25 Drop Yard Sale donations off in the narthex, 9:00 a.m.– noon

May 2 Community Yard Sale, 8 a.m. - 2 p.m.

May 7 Bible Study @ Centerville Diner, 6:00 p.m.



HOLY SPIRIT
LUTHERAN CHURCH

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Pastor- The Rev. Gretchen Ierien
Director of Music- Allison Carlson