

Lent 1

February 22, 2026



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

If you need to leave the sanctuary for any reason, you are welcome to continue worshiping by viewing the service in the Pastors Study located to your left as you exit the sanctuary.

The Prelude

Please stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,
C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word:
Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
C have mercy on us according to your steadfast love.

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
 Gracious God,

C have mercy on us according to your steadfast love.

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
 Gracious God,

C have mercy on us according to your steadfast love.

P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of + Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.

C Amen.

The Gathering Hymn

Your Heart, O God, Is Grieved

Hymn #602

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vie - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren*



*nás hrieš - nych hne - vás, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and*



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.*

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919

Music: ZNÁME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636

Tr. © 1970 Concordia Publishing House

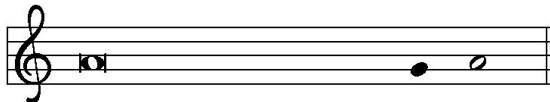
The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

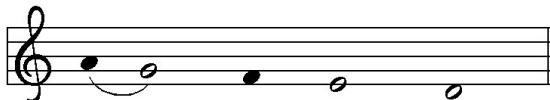
C And also with you.

The Kyrie

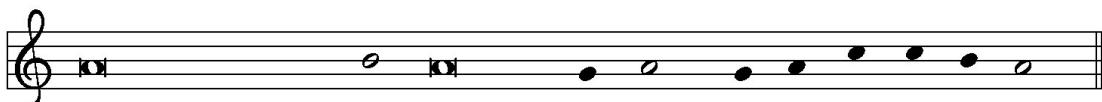
The Kyrie is sung in dialogue by the cantor and the assembly.



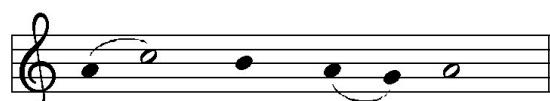
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

A musical staff with a treble clef and a common time signature. It contains the following notes from left to right: a quarter note (filled black circle), a half note (open circle with a vertical line), a quarter note (filled black circle), a half note (open circle with a vertical line), a whole note (filled black circle), and a half note (open circle with a vertical line).

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mercy.

A musical staff in G clef. It contains the following notes from left to right: a quarter note, a half note, a quarter note, and a half note.

For this holy house, and for all who offer here their wor-ship and praise,

A musical staff in G clef. The first measure contains five notes: a quarter note on the second line, an eighth note on the first line, a quarter note on the third line, an eighth note on the second line, and a quarter note on the first line. The second measure begins with a double bar line. It contains four notes: an eighth note on the second line, a quarter note on the first line, an eighth note on the second line, and a quarter note on the first line. The notes are connected by vertical stems.

let us pray to the Lord. Lord have mercy.

A musical staff in G clef. It contains a series of notes: an open circle (F), an open circle (F), a solid circle (G), a solid circle (G), a solid circle (G), a solid circle (G), an open circle (F), a solid circle (G), a solid circle (G), and an open circle (F). A brace is positioned under the last four notes (the two Gs and the two Fs).

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

The Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

First Reading

Genesis 2:15-17; 3:1-7

A reading from Genesis.

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, “You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’?”

² The woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” ⁴ But the serpent said to the woman, “You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

L The word of the Lord.

C Thanks be to God.

Psalm 32 During Lent, the Psalm will be sung using a double psalm tone, in which one musical tone is sung over two verses. The choir will lead; feel free to listen or join in at any point.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹ Happy are they whose transgressions ¹ are forgiven,
and whose sin is ¹ put away!

² Happy are they to whom the LORD im- ¹ puts no guilt,
and in whose spirit there ¹ is no guile!

³ While I held my tongue, my bones with- ¹ ered away,
because of my groaning ¹ all day long.

⁴ For your hand was heavy upon me ¹ day and night;
my moisture was dried up as in the ¹ heat of summer.

⁵ Then I acknowledged my sin to you, and did not con- ¹ ceal my guilt.
I said, “I will confess my transgressions to the LORD.” Then you forgave me the
guilt ¹ of my sin.

⁶ Therefore all the faithful will make their prayers to you in ¹ time of trouble;
when the great waters overflow, they ¹ shall not reach them.

⁷ You are my hiding-place; you preserve ¹ me from trouble;
you surround me with shouts ¹ of deliverance.

⁸ “I will instruct you and teach you in the way that ¹ you should go;
I will guide you ¹ with my eye.

⁹ Do not be like horse or mule, which have no ¹ understanding;
who must be fitted with bit and bridle, or else they will ¹ not stay near you.”

¹⁰ Great are the tribulations ¹ of the wicked;
but mercy embraces those who trust ¹ in the LORD.

¹¹ Be glad, you righteous, and rejoice ¹ in the LORD;
shout for joy, all who are ¹ true of heart.

Second Reading

Romans 5:12-19

A reading from Romans.

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L The word of the Lord.

C Thanks be to God.

Please stand.

Lenten Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in steady - fast love.

The Gospel

Matthew 4:1-11

P The holy gospel according to Matthew.

C **Glory to you, O Lord**

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

Sermon

Silence for reflection follows.

Please stand.

Hymn of the Day

When We Are Tested

Hymn #922

1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,

fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,

nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,

food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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The Nicene Creed

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Church

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Please sit or kneel after the prayers have been announced.

After each portion of the prayers:

P Hear us, O God.

C Your mercy is great.

The prayers conclude:

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C Amen.

Please stand.

The Sharing of the Peace

P The peace of Christ be with you always.

C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

Shadows from the Cross

Stuempfle/Sensmeier

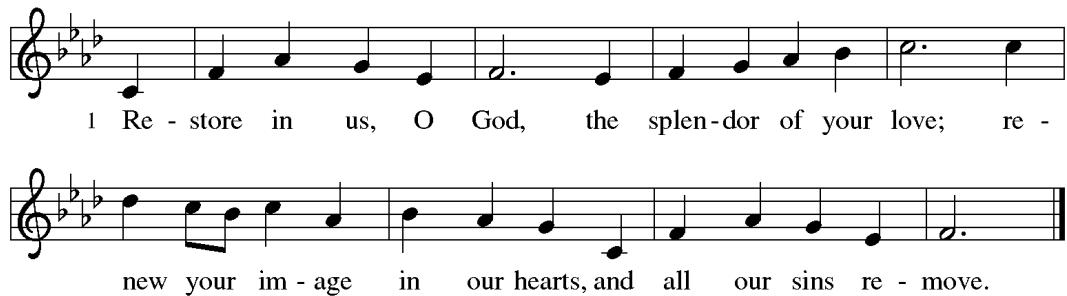
Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to place your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

Restore In Us, O God



1 Re - store in us, O God, the splen - dor of your love; re -
new your im - age in our hearts, and all our sins re - move.

Text: Carl P. Daw Jr., b. 1944
Music: BAYLOR, Hal H. Hopson, b. 1933
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Offertory Prayer

A Let us pray. O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

C **Amen.**

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As we receive this bread and cup,
break our hearts open without fear.
Make us one.
Let your mercy widen us
for the life of the world.

C Amen.

Lord's Prayer

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

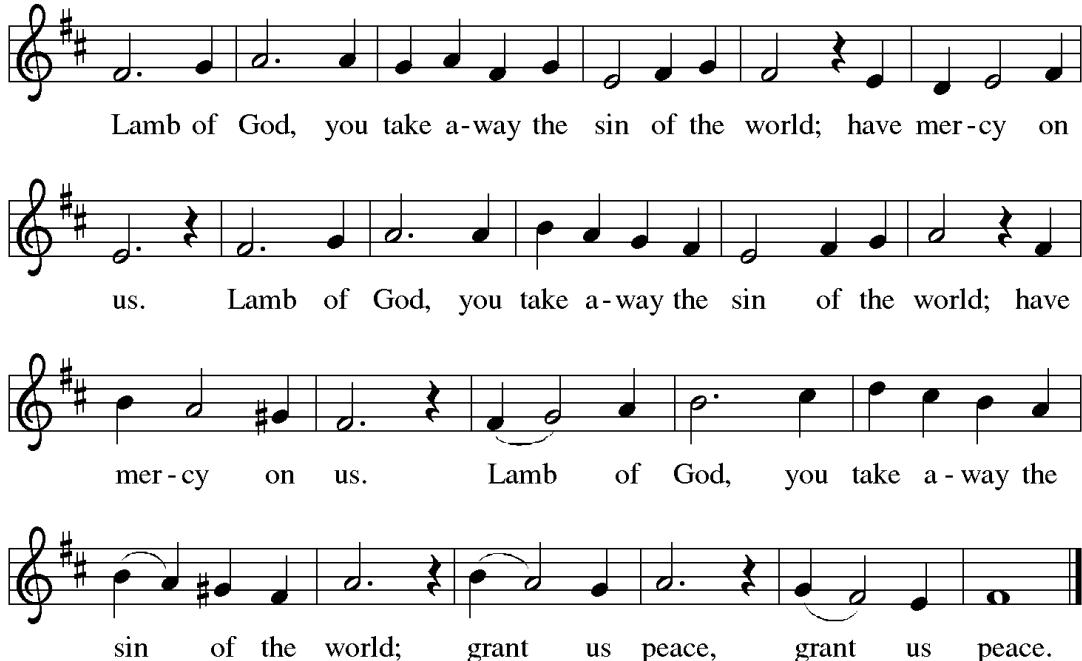
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Invitation to Communion

P Come to the table. Feast on God's goodness and mercy.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please stand at the communion rail and the pastor will place the bread into the hands of communicants and then they will receive the cup from the Assisting Ministers. The second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.

Hymns During Communion

Lord Jesus, Think on Me

Hymn #599

Softly and Tenderly Jesus Is Calling

Hymn #608

Forgive Our Sins As We Forgive

Hymn #605

Lord Jesus, Think on Me

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark-ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright-ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch-ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch-ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Music: THOMPSON, Will L. Thompson

Forgive Our Sins As We Forgive



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

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Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

Post-Communion Prayer

A God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C Amen.

The Blessing

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
+ bless you now and always.

C Amen.

The Sending Hymn

Jesus, Still Lead On

Hymn #763

The Dismissal

A Go in peace. Believe the good news.
C Thanks be to God.

Postlude

+++

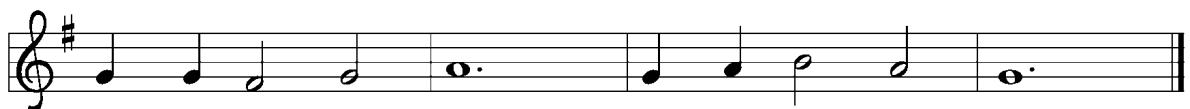
Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.

Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

Sponsor

The bulletin is sponsored by Tim and BA Smith in honor of Gord and Dolly's wedding anniversary.

The text for next week:

Genesis 12:1-4a

Psalm 121

Romans 4:1-5, 13-17

John 3:1-17

Acknowledgements

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Worship Assistants

Feb. 22	March 1
Acolyte	Acolyte
Iriana Ramirez	Melanie Dandridge
Assisting Minister	Assisting Minister
Tim Brixius	Sharon Bentley
Andrew Knaub	Patti LaPorte
Lector	Lector
Marilyn Knaub	Cheryl Amey
Greeter	Greeter
Marilyn Knaub	Lisa Ferree
Usher	Usher
John Schmitt	Eric Bentley
Bread Provider	Bread Provider
Donna Null	Marty Brunner
Altar Guild Set-up	Altar Guild Set-up
Donna Null	Diana & Don Eckert
Altar Guild Clean-	Altar Guild Clean-
Donna Null	Diana & Don Eckert
Council Person	Council Person
Sharon Bentley	Aleisha Brixius
Counters	Counters
BA Smith	Bob Slade
Sandy Rohrback	Sandy Stouffer
Technology	Technology
Doug Dandridge	Tim Brixius
Jeff Reed	Tim Smith

Coming up at Holy Spirit

The Wednesdays in Lent

- Education Hour, 10:00 a.m.
- Lenten Prayer Service, 11:00 a.m.
- All are welcome to gather for lunch afterwards, at the Centerville Diner.

Feb. 25 Choir, 7:00 p.m.

March 3 Book Club, 7:00 p.m.

Broken Country by Clare Leslie Hall

March 5 Bible Study @ Centerville Diner, 6:00 p.m.

March 8 Second Sunday

March 29 Palm Sunday, 9:30 a.m.

April 2 Maundy Thursday, 7:00 p.m.

April 3 Good Friday, 7:00 p.m.

April 5 Easter Sunday, 9:30 a.m.

April 7 Book Club, 7:00 p.m.

May 2 Community Yard Sale, 8 a.m. - 2 p.m.

Drop donations off in the narthex

Saturdays: April 11, 18, 25 @ 9:00 a.m.– noon



HOLY SPIRIT
LUTHERAN CHURCH

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Pastor- The Rev. Gretchen Ierien
Director of Music- Allison Carlson