

Baptism of Our Lord

January 11, 2026



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible. The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshiping by viewing the service in that room.

Prelude

Announcements

Please stand.

Brief Order for Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C Amen.

P Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P Mighty God, lover of justice,

C **you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**

We have sown deceit where honesty was needed.

**We say the right words,
but our hearts are far from you.**

Turn us to seek your face.

**Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**

Amen.

P The former things have passed away,
and new things God now declares:

Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in + Jesus' name.

May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C **Amen.**

The Gathering Hymn

Hail to the Lord's Anointed

Hymn #311

1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2 You come with res - cue speed - y to those who suf - fer wrong,
3 You shall come down like show - ers up - on the fruit - ful earth;
4 Kings shall fall down be - fore you, and gold and in - cense bring;

A musical staff in common time with a treble clef and one sharp key signature. The notes are: eighth note, eighth note, eighth note, eighth note, sixteenth note, eighth note, eighth note, eighth note, eighth note, sixteenth note.

Hail, in the time ap - point - ed, your reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in your path to birth.
all na - tions shall a - dore you, your praise all peo - ple sing.

A musical staff in treble clef with ten notes. The notes are arranged as follows: a quarter note, a eighth note, a eighth note, a eighth note, a eighth note with a sharp sign, a half note, a eighth note, a eighth note, a eighth note with a sharp sign, a eighth note, and a eighth note.

You come to break op - pres - sion, to set the cap - tive
to give them songs for sigh - ing, their dark - ness turn to
Be - fore you on the moun - tains shall peace, the her - ald,
To you shall prayer un - ceas - ing and dai - ly vows as -

free, to take a - way trans - gres - sion and
light, whose souls, con - demned and dy - ing, are
go; and righ - teous - ness in foun - tains from
cend; your king - dom still in - creas - ing, a

A musical staff in G clef and common time. It features a melodic line starting with an eighth note, followed by a quarter note, a dotted half note, a quarter note, a half note, a quarter note, and a dotted half note. A fermata is placed over the eighth note, and a slur covers the first four notes.

rule	in	eq	-	ui	-	ty.
pre - cious	in			your		sight.
hill	to	val	-	ley		flow.
king - dom	with		-	out		end.

The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C And also with you

Please stand.

The Kyrie

The Kyrie is sung in dialogue by the cantor and the assembly.

The musical score consists of four staves of music. The first two staves are for the 'Cantor' and 'Assembly' respectively, showing them singing in dialogue. The third and fourth staves are for the 'Assembly' singing a continuous line. The music is in common time with a key signature of one sharp (F#). The lyrics 'Lord, have mercy.' are repeated three times in a dialogue format, followed by a continuous line of 'Lord, have mercy.' The vocal parts are primarily composed of quarter and eighth notes.

Cantor

Assembly

Lord, have mer - cy. Lord, have mer - cy.

Cantor

Assembly

Christ, have mer - cy. Christ, have mer - cy.

Cantor

Lord, have mer - cy. Lord, have mer - cy.

Assembly

Lord, have mer - cy, have mer - cy.

The Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

First Reading

Isaiah 42:1-9

A reading from Isaiah.

¹ Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.

² He will not cry out or lift up his voice
or make it heard in the street;

³ a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

⁴ He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.

⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶ I am the LORD; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸ I am the LORD; that is my name;
my glory I give to no other,
nor my praise to idols.

⁹ See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

L The word of the Lord.

C **Thanks be to God.**

Psalm 29 *(Read responsively with the lector.)*

¹ Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

² **Ascribe to the LORD the glory of his name;**
worship the LORD in holy splendor.

³ The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over mighty waters.

⁴ **The voice of the LORD is powerful;**
the voice of the LORD is full of majesty.

⁵ The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

⁶ **He makes Lebanon skip like a calf**
and Sirion like a young wild ox.

⁷ The voice of the LORD flashes forth flames of fire.

⁸ **The voice of the LORD shakes the wilderness;**
the LORD shakes the wilderness of Kadesh.

⁹ The voice of the LORD causes the oaks to whirl
and strips the forest bare,
and in his temple all say, “Glory!”

¹⁰ **The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.**

¹¹ May the LORD give strength to his people!
May the LORD bless his people with peace!

Second Reading

Acts 10:34-43

A reading from Acts.

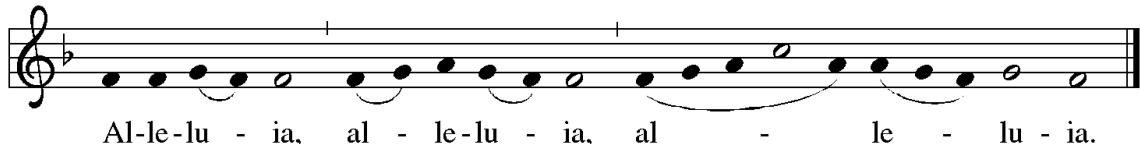
³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality,³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him.³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced:³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree,⁴⁰ but God raised him on the third day and allowed him to appear,⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead.⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L The word of the Lord.

C **Thanks be to God.**

Please stand.

Alleluia Verse



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat Alleluia

Gospel

Matthew 3:13-17

P The Holy Gospel according to Saint Matthew.

C **Glory to you, O Lord**

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

Sermon

Silence for reflection follows.

Please stand.

Hymn of the Day

When Jesus Came to Jordan

Hymn #305



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000

Music: KING'S LYNN, English folk tune

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The Apostles Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

As a sign of resurrection glory, the people sit or kneel for the prayers.

After each portion of the prayers:

P Merciful God,

C receive our prayer

The prayers conclude:

P Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

Please stand.

The Sharing of the Peace

P The peace of Christ be with you all.

C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

Anthem

Come to the Water of Life

Ray Makeever

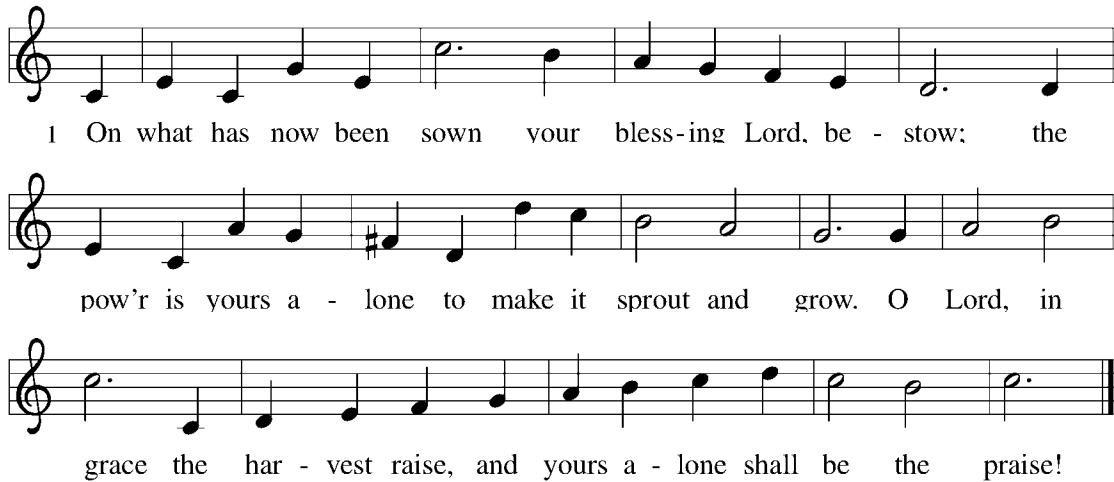
Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to give your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow: the
pow'r is yours a - lone to make it sprout and grow. O Lord, in
grace the har - vest raise, and yours a - lone shall be the praise!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Offertory Prayer

A Let us pray. God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

C Amen.

The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places ...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P With this bread and cup

we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

C Amen.

Lord's Prayer

C Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

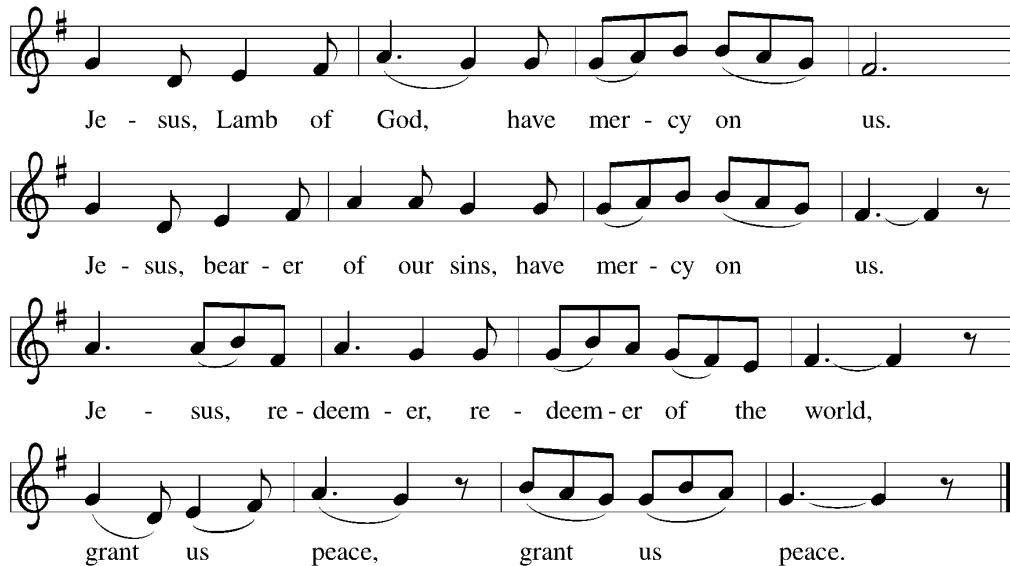
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Invitation to Communion

P Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

The Lamb of God



Music notation for 'The Lamb of God' with lyrics:

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
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Please be seated.

The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants and then they will receive the cup from the Assisting Ministers. The second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Hymns During Communion

Come and See

The Choir

Shall We Gather at the River

Hymn #423

Bread of Life, Our Host and Meal

Hymn #464

Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

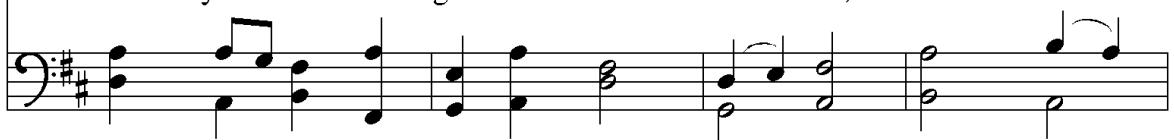
Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

Bread of Life, Our Host and Meal



1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955
Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards

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Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Post-Communion Prayer

A Let us pray. Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

C Amen.

The Blessing

P May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
+ bless you now and forever.

C Amen.

Sending Hymn

The Spirit Sends Us Forth to Serve

Hymn #551

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, to the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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Sending to Serve

A Go in peace. Do justice. Love mercy.
C **Thanks be to God.**

Postlude

+++

The text for next week:

Isaiah 49:1-7
Psalm 40:1-11
1 Corinthians 1:1-9
John 1:29-42

Acknowledgements

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Worship Assistants

Coming up at Holy Spirit

Today Second Sunday: Treasure Hunt

Jan. 14 Prayer & Meditation: In Person, 10:00 a.m.
 Bible Study, 11:00 a.m.
 7:00 p.m. Choir. All are welcome!

Jan. 15 Bible Study, 6:00 p.m.

Feb. 3 Book Club, 7:00 p.m.
Remarkably Bright Creatures by Shelby Van Pelt

January 11	January 18
Acolyte	Acolyte
Melanie Dandridge	Chris Ruggiero
Assisting Minister	Assisting Minister
Sandy Stouffer Tim Brixius	Chip Froehlich Patti LaPorte
Lector	Lector
Tim Brixius	Chip Froehlich
Greeter	Greeter
Betty Emich	JoAnn Matos
Usher	Usher
Georgeanne Burkholder	Don Eckert
Bread Provider	Bread Provider
JoAnn Matos	Sue Froehlich
Altar Guild Set-up	Altar Guild Set-up
Jan Wacker & Linda Rogers	Sue Froehlich
Altar Guild Clean-up	Altar Guild Clean-up
Cheryl Amey & Linda Rogers	Sue Froehlich
Council Person	Council Person
Doug Dandridge	Bonnie Giurlando
Counters	Counters
BA Smith	Bob Slade
Sandy Rohrback	Sandy Stouffer
Technology	Technology
Doug Dandridge	Tim Brixius
Mel Dandridge	Jeff Reed



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Pastor- The Rev. Gretchen Ierien
 Music Director- Allison Carlson

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