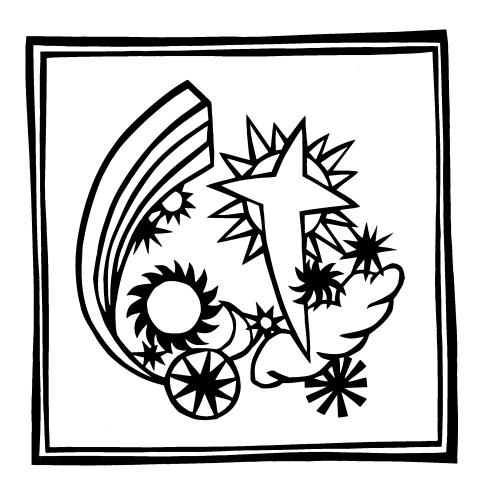
# Pentecost 23

November 16, 2025



Holy Spirit Lutheran Church Lancaster, PA

### The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshiping by viewing the service in that room.

#### The Prelude

## **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

#### P Faithful God,

C you have shown us the ways of your heart, yet we stray from your paths.

We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises.

We ignore our neighbors.

We exploit the earth.

We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life.

Amen.

#### P Hear the good news:

God the Faithful One loves you, + in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

#### C Amen.

### The Gathering Hymn

If You But Trust in God to Guide You

Hymn #769



Text: Georg Neumark, 1621–1681; tr. composite Music: WER NUR DEN LIEBEN GOTT, Georg Neumark Text © 1978, 2006 Augsburg Fortress

took

cho - sen

for

con - fi - dence

God's un - chang - ing love;

you

us

a

Duplication in any form prohibited without permission or valid license from copyright administrator.

cross

by grace,

in - deed:

build

God

on

will bring you

nev - er

knows ver - y

the

rock that

the

in

well

fails

will

fears

time

safe through ev - 'ry loss.

not move.

we face.

of need.

## **The Apostolic Greeting**

- P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## The Kyrie

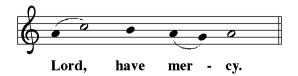


In peace, let us pray to the Lord.





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,

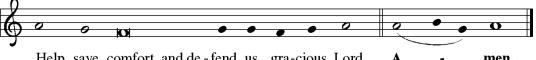






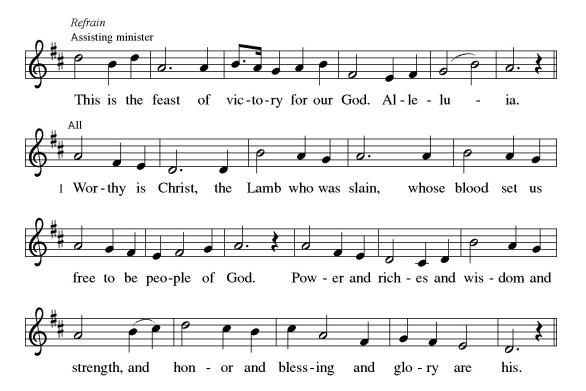
For this holy house, and for all who offer here their wor-ship and praise,





Help, save, comfort, and de-fend us, gra-cious Lord. A men.

## **Hymn of Praise**





## The Prayer of the Day

P Let us pray. O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

#### C Amen.

Please be seated.

## First Reading Isaiah 65:17-25

A reading from Isaiah.

<sup>17</sup> For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

<sup>18</sup> But be glad and rejoice forever in what I am creating,

for I am about to create Jerusalem as a joy and its people as a delight.

<sup>19</sup> I will rejoice in Jerusalem and delight in my people;

no more shall the sound of weeping be heard in it or the cry of distress.

<sup>20</sup> No more shall there be in it an infant who lives but a few days or an old person who does not live out a lifetime,

for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

<sup>21</sup> They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

<sup>22</sup> They shall not build and another inhabit; they shall not plant and another eat,

for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

- or bear children for calamity, for they shall be offspring blessed by the LORD—and their descendants as well.
- <sup>24</sup> Before they call I will answer, while they are yet speaking I will hear.
- <sup>25</sup> The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the LORD.

A The word of the Lord.

#### C Thanks be to God.

#### Psalm 98 (Sing responsively with the choir.)

- <sup>1</sup> Sing a new song to the LORD, who has done | marvelous things, whose right hand and holy arm have | won the victory.
- <sup>2</sup>O LORD, you have made known your victory, you have revealed your righteousness in the sight of the nations.
- <sup>3</sup> You remember your steadfast love and faithfulness to the | house of Israel; all the ends of the earth have seen the victory | of our God.
- <sup>4</sup> Shout with joy to the LORD, | all you lands; lift up your voice, re- | joice, and sing.
- <sup>5</sup> Sing to the LORD | with the harp, with the harp and the | voice of song.
- <sup>6</sup> With trumpets and the sound | of the horn shout with joy before the | king, the LORD.
- <sup>7</sup> Let the sea roar, and | all that fills it, the world and those who | dwell therein.
- <sup>8</sup> Let the rivers | clap their hands, and let the hills ring out with joy before the LORD, who comes to | judge the earth.
- <sup>9</sup> The LORD will judge the world with righteousness and the peo-ples with equity.

## **Second Reading**

2 Thessalonians 3:6-13

A reading from 2 Thessalonians.

<sup>6</sup> Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. <sup>7</sup> For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, <sup>8</sup> and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. <sup>9</sup> This was not because we do not have that right but in order to give you an example to imitate. <sup>10</sup> For even when we were with you, we gave you this command: anyone unwilling to work should not eat. <sup>11</sup> For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. <sup>12</sup> Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup> Brothers and sisters, do not be weary in doing what is right.

A The word of the Lord.

C Thanks be to God.

### The Gospel Acclamation



## The Holy Gospel

Luke 21:5-19

P The Holy Gospel according to Saint Luke.

### C Glory to you, O Lord

<sup>5</sup> When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup> "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

<sup>7</sup> They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" <sup>8</sup> And he said, "Beware that you are not led astray, for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

<sup>9</sup> "When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately." <sup>10</sup> Then he said to them, "Nation will rise against nation and kingdom against kingdom; <sup>11</sup> there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

<sup>12</sup> "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup> This will give you an opportunity to testify. <sup>14</sup> So make up your minds not to prepare your defense in advance, <sup>15</sup> for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup> You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. <sup>17</sup> You will be hated by all because of my name. <sup>18</sup> But not a hair of your head will perish. <sup>19</sup> By your endurance you will gain your souls."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please he seated.

#### The Sermon

Silence for reflection follows.

### The Hymn of the Day

My Hope Is Built on Nothing Less

Hymn #596

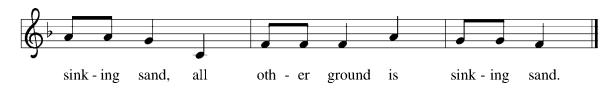


- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un chang-ing grace;
- 3 His oath, his cov e nant, his blood sus tain me in the rag ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name. in ev-'ry high and storm - y gale my an - chor holds with-in the veil. when all sup-ports are washed a-way, he then is all my hope and stay. clothed in his righ-teous-ness a-lone, re-deemed to stand be-fore the throne!





Text: Edward Mote, 1797-1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816-1868

### The Apostles Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the Church

A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

Please sit or kneel for the prayers.

After each portion of the prayers:

A Hear us, O God

C Your mercy is great.

The prayers conclude:

- P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.
- C Amen.

#### The Peace

- P The peace of Christ be with you always.
- C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please be seated.

#### Anthem

If You Love Me

Thomas Tallis

## Offering

During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to place your financial gifts in the offering plates located in the back of the sanctuary.

### **The Offertory Response**

Let the Vineyards Be Fruitful



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all;



nite them with the prayers we of - fer now. Grace our ta-ble with your



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923

Text and music @ 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

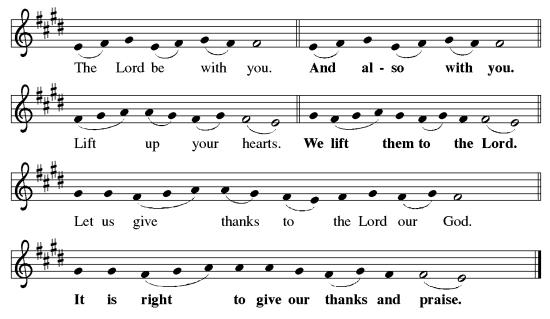
Duplication in any form prohibited without permission or valid license from copyright administrator.

### **The Offertory Prayer**

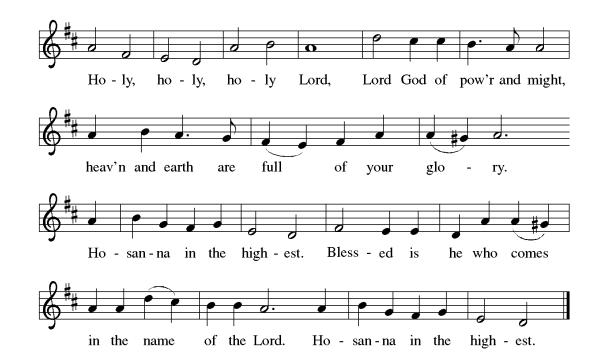
A Let us pray. Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

#### C Amen.

## The Great Thanks giving



P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



## **Eucharistic Prayer**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

### The Lord's Prayer

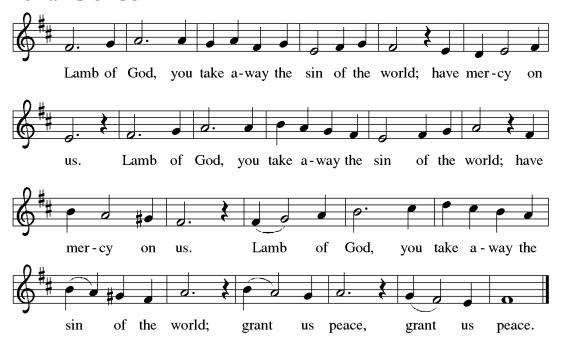
C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

#### The Invitation to Communion

P There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

#### The Lamb of God



Please be seated.

## The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will invite your section forward. As you approach the altar, please take a cup and stand at the rail, where the pastor will place the bread in your hands. Wine is offered in the first chalice and grape juice in the second; simply indicate if you prefer grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.

## **Hymns During Distribution**

On Jordan's Stormy Bank I Stand When Peace, like a River Canticle of the Turning Hymn #437 Hymn #785 The Choir

## On Jordan's Stormy Bank I Stand



- 1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
- 2 All o'er those wide ex tend ed plains shines one e ter nal day;
- 3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
- 4 When shall I reach that hap py place and be for ev er blest?



to Ca - naan's fair and hap - py land, where my pos - ses-sions lie. there God the Son for - ev - er reigns and scat-ters night a - way. sick - ness and sor - row, pain and death, are felt and feared no more. When shall I see my Sav-ior's face and in God's bos - om rest?



I am bound for the prom-ised land,

I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.

Text: Samuel Stennett, 1727-1795

Music: PROMISED LAND, W. Walker, Southern Harmony, 1835; adapt. Rigdon M. McIntosh, 1836–1899

## When Peace, like a River It Is Well with My Soul



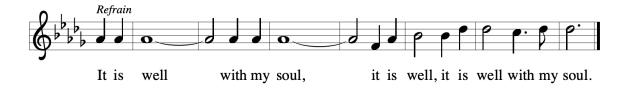
- 1 When peace like a riv er at tend eth my way, when
- 2 Though Sa tan should buf fet, though tri als should come, let 3 He lives—oh, the bliss of this glo - ri - ous thought; my
- 4 Lord, has ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast this blest as - sur - ance con - trol, that Christ hath re - gard - ed my sin, not in part, but the whole, is nailed to his cross and I clouds be rolled back as a scroll, the trum - pet shall sound and the



help - less es - tate, and hath shed his own blood for my soul. it no more. Praise the Lord, praise the Lord, O mv soul! Lord shall de - scend: well with my e - ven it is soul. so



Text: Horatio G. Spafford, 1828-1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

Please stand.

## The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

### **The Post Communion Prayer**

A Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world.

Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C Amen.

## The Blessing

P The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you + and grant you a faithful and courageous heart now and forever.

C Amen.

### The Sending Hymn



- 5 Time, like an ever-rolling stream, bears all our years away; we fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come, still be our guard while troubles last and our eternal home!

Text: Isaac Watts, 1674–1748, alt. Music: ST. ANNE, William Croft, 1678–1727

#### **Dismissal**

- P Go in peace. Share the harvest.
- C Thanks be to God.

**Postlude** 

+++

#### **Sponsors**

The flowers are sponsored by Coleen Aston in honor of her son and daughter-in-law, Benjamin & Krista Aston.

The bulletin is sponsored by Sandy Stouffer in memory of Ray Brunner.

#### The text for next week:

Jeremiah 23:1-6, Psalm 46, Colossians 1:11-20, Luke 23:33-43

#### Acknowledgements

From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License ##SAS103416.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

CCLI Church Copyright License: #20873483, CCLI Streaming License: #20873476

Reprinted/podcast/streamed with permission under One License #A-743013 All rights reserved.

# **Worship Assistants**

| 1   |  |
|---|--|
| Nov. 16   | Nov. 23  |
| Acolyte   | Acolyte  |
| Danica Dandridge  | Layne Slutter  |
| Assisting   | <b>Assisting Minister</b>  |
| Minister  | G  |
| Doug Dandridge  | Chip Froehlich   |
| Sharon Bentley  | Andrew Knaub   |
| Lector  | Lector   |
| Noelle Dandridge  | Marilyn Knaub  |
| Greeter   | Greeter  |
| Suzann Schwenk  | Sandy Stouffer   |
| Usher   | Usher  |
| Jeff Reed   | John Schmitt   |
| Bread Provider  | Bread Provider   |
| Sayre Turney  | Janet Wiegand  |
| Altar Guild   | Altar Guild  |
| Set-up  | Set-up   |
| Candy & Dennis  | Janet Wiegand  |
| Steiner   | Noelle Dandridge   |
| A14 C 11 1  | 414 (7 11 1  |
| Altar Guild   | Altar Guild  |
| Clean-up  | Clean-up   |
| Clean-up Candy & Dennis   | Clean-up<br>Janet Wiegand  |
| Clean-up  | Clean-up   |
| Clean-up Candy & Dennis Steiner Council Person  | Clean-up<br>Janet Wiegand  |
| Clean-up Candy & Dennis Steiner   | Clean-up Janet Wiegand Noelle Dandridge  |
| Clean-up Candy & Dennis Steiner Council Person Bonnie Giurlando Counters                          | Clean-up Janet Wiegand Noelle Dandridge Council Person   |
| Clean-up Candy & Dennis Steiner Council Person Bonnie Giurlando                                   | Clean-up Janet Wiegand Noelle Dandridge Council Person Clay Rundell  |
| Clean-up Candy & Dennis Steiner Council Person Bonnie Giurlando Counters                          | Clean-up Janet Wiegand Noelle Dandridge Council Person Clay Rundell Counters Suzann Schwenk Georgeanne                       |
| Clean-up Candy & Dennis Steiner Council Person Bonnie Giurlando Counters Bob Slade                | Clean-up Janet Wiegand Noelle Dandridge Council Person Clay Rundell Counters Suzann Schwenk Georgeanne Burkholder            |
| Clean-up Candy & Dennis Steiner Council Person Bonnie Giurlando Counters Bob Slade                | Clean-up Janet Wiegand Noelle Dandridge Council Person Clay Rundell Counters Suzann Schwenk Georgeanne Burkholder Technology |
| Clean-up Candy & Dennis Steiner Council Person Bonnie Giurlando Counters Bob Slade Sandy Stouffer | Clean-up Janet Wiegand Noelle Dandridge Council Person Clay Rundell Counters Suzann Schwenk Georgeanne Burkholder            |

|         | Coming up at Holy Spirit  | \ |
|---------|---|---|
| Today   | Congregation Meeting Poinsettia Order Forms Due                     |   |
| Nov. 17 | Council Meeting, 6:30 p.m.  |   |
| Nov. 19 | Prayer & Meditation: In Person, 10:00 a.m.                          |   |
|         | Bible Study, 11:00 a.m. 7:00 p.m. Choir. All are welcome!           |   |
| Nov. 30 | First Sunday of Advent  |   |
| Dec. 4  | Christmas Tea, 2:00 - 4:00 p.m.                                     |   |
| Dec. 7  | Confirmation Class, 10:30 p.m.                                      |   |
| Dec. 8  | Christian Ed. Meeting, 7:00 p.m.                                    |   |
| Dec. 9  | Book Club: Christmas Dinner Blue Collar at Four Seasons Golf Course |   |
| Dec. 14 | Second Sunday   |   |
| Dec. 21 | Decorate the Church for Christmas, <i>following worship</i> .       |   |
| Dec. 24 | Christmas Eve Services, 3:00 & 7:30 p.m.                            |   |
| 2026    |   |   |
| Jan. 4  | Heritage Chorale Concert  |   |
| Jan. 6  | Book Club, 7:00 p.m.  |   |

