

Pentecost 8

August 3, 2025



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering plates are in the back of the sanctuary. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

The pass thru room at the top of the steps next to the office is now broadcasting our church service LIVE every Sunday. If you need to leave the sanctuary for any reason, you are welcome to continue worshiping by viewing the service in that room.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P In the name of the Father,
and of the + Son,
and of the Holy Spirit.

C Amen.

P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P Merciful God,
C **you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

P You belong to Christ Jesus
and you are God's children through faith.
In the cross of + Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
C **Amen.**

The Gathering Hymn

A Hymn of Glory Let Us Sing!

Hymn #393

Verses 1, 3 & 5– All

Verse 2– Women; Men join at Alleluia

Verse 4– Men; Women join at Alleluia



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
3 To whom the shin - ing an - gels cry, “Why stand and gaze up - on the
4 “You see him now, as-cend-ing high up to the por-tals of the
5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l’wers
sky?” Al-le - lu - ia! Al-le - lu - ia! “This is the Sav - ior!” thus they
sky.” Al-le - lu - ia! Al-le - lu - ia! “Here - af - ter Je - sus you shall
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.
see their Lord as - cend in maj - es - ty.
say, “this is his glo - rious tri - umph day!” Al-le - lu - ia! Al-le -
see re - turn - ing in great maj - es - ty.”
run, with Fa - ther and with Spir - it one.



Text: Bede, 673–735; tr. *Lutheran Book of Worship*

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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The Apostolic Greeting and Prayer of the Day

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading

Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes.

² Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. ¹⁴ I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

^{2:18} I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, ¹⁹ and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

²⁰ So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹ because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²² What do mortals get from all the toil and strain with which they toil under the sun? ²³ For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

A The word of the Lord.

C Thanks be to God.

Second Reading

Colossians 3:1-11

A reading from Colossians.

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

A The word of the Lord.

C Thanks be to God.

Please stand.

The Holy Gospel

Luke 12:13-21

P The Holy Gospel according to Saint Luke.

C Glory to you, O Lord

¹³ Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴ But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” ¹⁶ Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’” ¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’” ²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’” ²¹ So it is with those who store up treasures for themselves but are not rich toward God.”

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

The Sermon

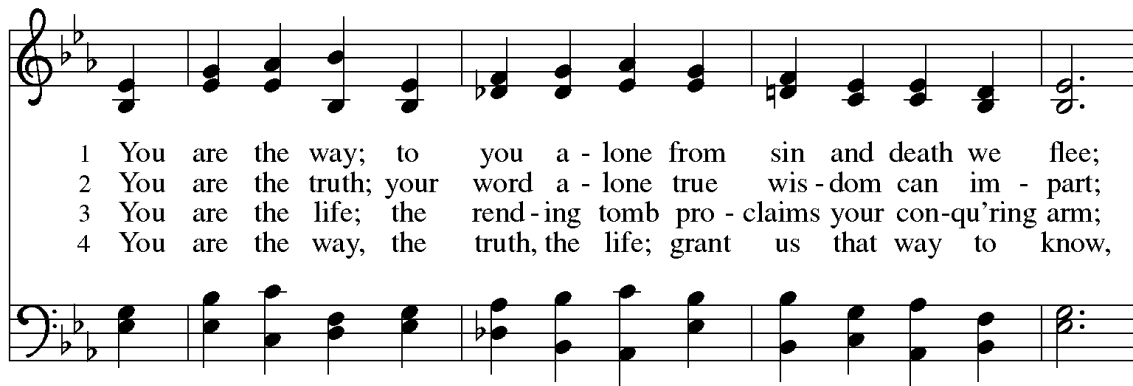
Silence for reflection follows.

Please stand.

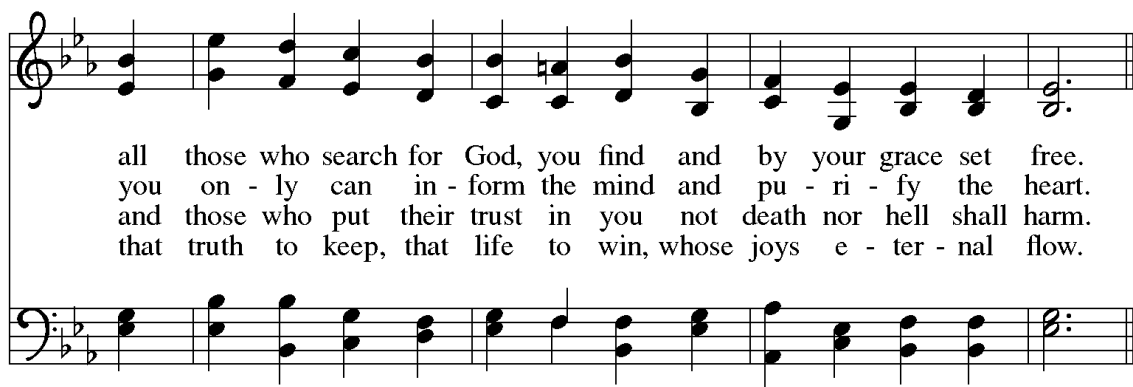
The Hymn of the Day

You Are the Way

Hymn #758



1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con-qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.

Music: DUNDEE, *Psalter*, Edinburgh, 1615

The Apostles Creed

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the Church

A In solidarity with all creation, we join our voice to the voice of the whole church and
pray for the needs of the world.

Please sit or kneel for the prayers.

After each portion of the prayers:

A God of grace,
C hear our prayer.

The prayers conclude:

P Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C Amen.

The Peace

P The peace of Christ be with you always.

C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Offering

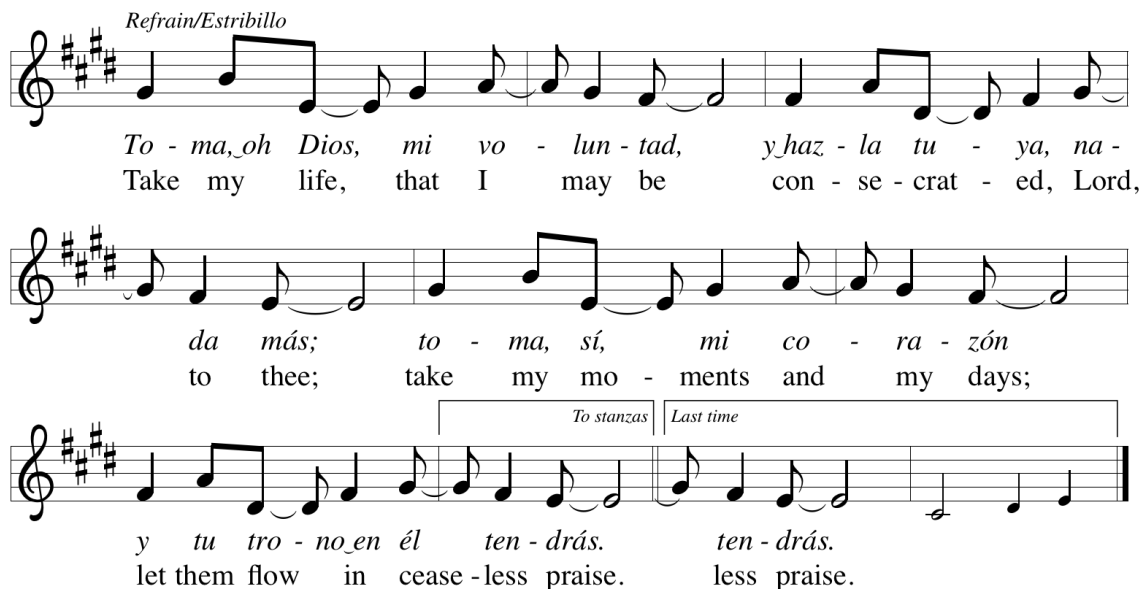
During this time our offerings are represented through the gift of music, bread, and wine. Following the service you are invited to give your financial gifts in the offering plates located in the back of the sanctuary.

Please stand.

The Offertory Response

Take My Life, That I May Be

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*

y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que mi vi - da en - te - ra es - té*
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,



con - sa - gra - da_a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;



que_a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry



pul - so de tu_a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.

Refrain/Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
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The Offertory Prayer

A Let us pray. Creator God,
 in your wisdom you bring forth all that is good
 and the harvest is plentiful.
 Strengthen us at your table with these gifts of the earth
 and our labor,
 that we may work for the good of all;
 through Jesus Christ, our Savior.

C Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

The Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation to Communion

P The kingdom of God is set before you. Eat and rejoice.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Pick up a communion cup as you approach the altar. Please **stand** at the communion rail and the pastor will place the bread into the hands of communicants. The first chalice contains wine, the second chalice contains grape juice. A gluten free wafer is available upon request. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Hymns During Distribution

Break Now the Bread of Life

Hymn #515

This Is My Father's World

Hymn #824

Break Now the Bread of Life

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in three parts, with the first part having three verses. The music features a mix of eighth and quarter notes, with some rests. The piano accompaniment is primarily block chords and simple harmonic lines.

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-y white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-tling grass I hear him pass; he speaks to me ev'-ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Please stand.

The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

The Post Communion Prayer

A Let us pray. Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

C Amen.

The Blessing

P The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
+ bless you and give you peace.

C Amen.

The Sending Hymn

In Christ There Is No East or West

Hymn #650

Dismissal

P Go in peace. Live by the Spirit.

C Thanks be to God.

Postlude

+++

In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.



Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Sponsors

Todays flowers are sponsored by Cheryl Amey in honor of her grandchildren.

Todays bulletin is sponsored by Coleen Aston and dedicated to the glory of our Lord Jesus Christ.

The text for next week:

Genesis 15:1-6

Hebrews 11:1-3, 8-16

Luke 12:32-40

Acknowledgements

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Worship Assistants

August 3	August 10
Acolyte	Acolyte
Layne Slutter	Danica Dandridge
Assisting Minister	Assisting Minister
Sandy Stouffer Sharon Bentley	Chip Froehlich Charlie Schwenk
Lector	Lector
Cheryl Amey	Chip Froehlich
Greeter	Greeter
Lisa Ferree	Sandy Stouffer
Usher	Usher
Eric Bentley	Georgianne Bentley
Bread Provider	Bread Provider
Patti LaPorte	Donna Null
Altar Guild Set-up	Altar Guild Set-up
Noelle Dandridge Janet Wiegand	Donna Null
Altar Guild Clean-up	Altar Guild Clean-up
Noelle Dandridge Janet Wiegand	Donna Null
Council Person	Council Person
BA Smith	Dennis Steiner
Counters	Counters
Suzann Schwenk	BA Smith
Georgianne Burkholder	Sandy Rohrback
Technology	Technology
Tim Brixius	Doug Dandridge
Jeff Reed	Sam Dandridge

Coming up at Holy Spirit

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| Today | Lemonade Social, following worship
<i>Lemonade Socials will continue throughout the summer, every Sunday in the narthex.</i> |
| Aug. 6 | Prayer & Meditation: In Person, 10:00 a.m.
Bible Study, 11:00 a.m. |
| Aug. 12 | Book Club, 7:00 p.m.
<i>The Instrumentalist</i> by Harriet Constable |
| Sept. 2 | Book Club, 7:00 p.m.
Mysteries! Contact Lisa Ferree to pick out a book. |
| Sept. 7 | Bishop-elect Rev. Herr will be worshipping with us.
Packing Kits for Lutheran World Relief |
| Sept. 14 | Summer Auction, following worship |



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LUTHERAN CHURCH

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Music Director- Allison Carlson