

Christmas 1

January 1, 2023



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

Christmas 1

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering box is by the baptismal font to receive your gift of an offering. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

Please enter silently in preparation for worship.

Welcome and Announcements

The Prelude

Low How a Rose E'er Blooming

Thomas Keesecker

Please stand.

Brief Order for Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
the Word made flesh,
our life and our salvation.

C **Amen.**

P Trusting the goodness and lovingkindness of God our Savior,
let us confess our sin.

Silence is kept for reflection.

P God of life,
C **you promise good news of great joy for all people,
and call us to be messengers of your peace.
We confess that too often we hoard our joy,
our resources, and our security.
We nurture conflict and build barriers.
We neglect the needs of our neighbors
and ignore the groaning of creation.
Have mercy on us.
Where we are self-centered, open our hearts.
Where we are reluctant, give us courage.
Where we are cynical, restore our trust.
Renew us with your grace
and give us again the hope of eternal life in you.
Amen.**

P Hear the good news:
We are children of God and heirs of God's promises
through the outpouring of the Holy Spirit.
In + Jesus we are forgiven and redeemed.
Sing with joy, for all the ends of the earth
shall know the salvation of God.
C **Amen.**

The Gathering Hymn

Hark! The Herald Angels Sing

Hymn #270



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C And also with you

The Kyrie

Sing in unison.

All

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

Children's Message

The children remain at their seat as the pastor shares a message with them.

First Reading

Isaiah 63:7-9

A reading from Isaiah:

⁷I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
because of all that the LORD has done for us,
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.

⁸For he said, "Surely they are my people,
children who will not deal falsely";
and he became their savior
⁹in all their distress.

It was no messenger or angel
but his presence that saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old

L The word of the Lord.

C **Thanks be to God.**

Psalm 148 *(Read responsively with the lector.)*

¹Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!

²**Praise him, all his angels;
praise him, all his host!**

³Praise him, sun and moon;
praise him, all you shining stars!

⁴**Praise him, you highest heavens,
and you waters above the heavens!**

⁵Let them praise the name of the LORD,
for he commanded and they were created.

⁶**He established them forever and ever;
he fixed their bounds, which cannot be passed.**

⁷Praise the LORD from the earth,
you sea monsters and all deeps,

⁸**fire and hail, snow and frost,
stormy wind fulfilling his command!**

⁹Mountains and all hills,
fruit trees and all cedars!

¹⁰**Wild animals and all cattle,
creeping things and flying birds!**

¹¹Kings of the earth and all peoples,
princes and all rulers of the earth!

¹²**Young men and women alike,
old and young together!**

¹³Let them praise the name of the LORD,
for his name alone is exalted;
his glory is above earth and heaven.

¹⁴**He has raised up a horn for his people,
praise for all his faithful,
for the people of Israel who are close to him.
Praise the LORD!**

Second Reading

Hebrews 2:10-18

A reading from Hebrews: ¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.” ¹³And again, “I will put my trust in him.” And again, “Here am I and the children whom God has given me.”

¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

L The word of the Lord.

C **Thanks be to God.**

Please stand.

Alleluia Verse

All

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia

All

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

Matthew 2:13-23

P The Holy Gospel according to Saint Matthew the second chapter.

C Glory to you, O Lord

¹³Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah:

¹⁸“A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.”

¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

Sermon

Silence for reflection follows.

Please stand.

Hymn of the Day

Oh Come All Ye Faithful

Hymn #283

Verse 1— All

Verse 2— Women, men join at refrain

Verse 3— Men, women join at refrain

Verse 4— All



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

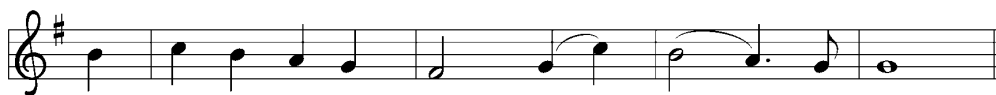


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

The Apostles Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

**A With wonder and thanksgiving for Christ's coming into the world, we pray for
the church, the life of the earth, and the whole human family.**

As a sign of resurrection glory, the people sit or kneel for the prayers.

**A We join our voices together in sung prayer as we call to mind all those that live
in unstable times. May we work for justice and peace especially when the
world seems bent on war. We especially remember the people of Ukraine and
all places that experience unrest.**

This Is My Song

Hymn #887



1 This is my song, O God of all the na - tions,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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After each portion of the prayers:

P God of grace,

C **hear our prayer.**

The prayers conclude:

P Pondering the mystery of eternal love made flesh in Christ Jesus, we
commend all for whom we pray to the mercy of God.

C **Amen.**

Please stand.

The Sharing of the Peace

P The peace of Christ be with you all.

C **And also with you.**

*Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the
name of our Lord, Jesus Christ.*

Please be seated.

Offering

The Offering is received as the Lord's table is prepared.

Musical Offering

Please stand.

The Offertory Response

What Feast of Love



1 What feast of love is of - fered here, what ban-quet come from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?



This, this is Christ the king, the bread come down from heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Offertory Prayer

- A Let us pray. God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.
- C Amen.

The Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first two staves are separated by a double bar line. The lyrics are: 'The Lord be with you. And al - so with you.' The second two staves are also separated by a double bar line. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff has the lyrics: 'Let us give thanks to the Lord our God.' The fourth staff has the lyrics: 'It is right to give our thanks and praise.'

P It is indeed right, our duty and our joy, that we should at all times and in all places ...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first two staves are separated by a double bar line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' and 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The third staff has the lyrics: 'heav-en and earth are full, full of your glo - ry.' The fourth staff has the lyrics: 'Ho - san - na in the high - est, ho - san - na in the high - est.'

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

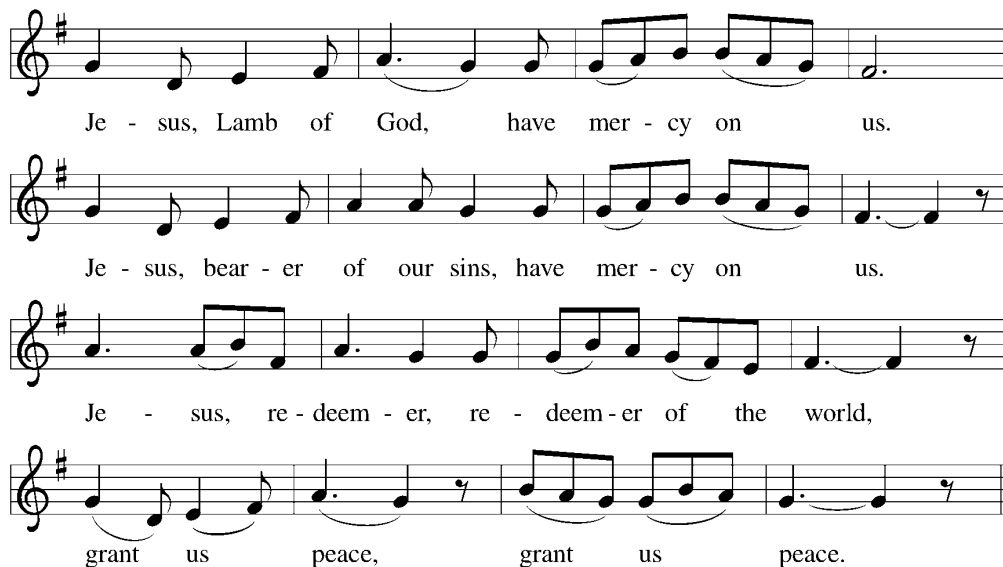
Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation to Communion

P Glory to God in the highest! Come to the table of peace.

The Lamb of God



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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Please be seated.

The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will drop the bread into the hands of communicants and then receive the wine from the Assisting Minister. Those persons not receiving communion are welcome to come forward to receive a blessing.*

Hymns During Communion

Away in a Manger
Infant Holy, Infant Lowly
What Child Is This

Hymn #277
Hymn# 276
Hymn# 296

Away in a Manger



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841-1905

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.
Music: W ZŁOBIE LEŻY, Polish carol

What Child Is This



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
- 2 Why lies he in such mean es-tate where ox and ass are feed-ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898
Music: GREENSLEEVES, English ballad, 16th cent.

Please stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

Post-Communion Prayer

A Let us pray. God our redeemer,
you have fed us at this table
with gifts of grace, truth, and life.
As you have gathered us in joy,
send us forth as messengers of your peace.
Make us shine with the good news of your glory,
born to us in Jesus Christ, our Savior and Lord.

C **Amen.**

The Blessing

P God bless you and keep you,
+ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.

C **Amen.**

Sending Hymn

Good Christian Friends, Rejoice

Hymn #288

Sending to Serve

A Christ the Savior is born!
Go in peace. Proclaim this good news.

C **Thanks be to God.**

Postlude

+++

Good Christian Friends, Rejoice



1 Good Chris-tian friends, re - joice with heart and soul and voice;
 2 Good Chris-tian friends, re - joice with heart and soul and voice;
 3 Good Chris-tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man-ger now.
 He has o - pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
 Music: IN DULCI JUBILO, German carol, 14th cent.

Sponsors

The bulletin is sponsored by Tim & BA Smith:
Thankful for our many blessings.

Readings for next week: Baptism of Our Lord/Epiphany

Isaiah 42:1-9

Psalm 29

Acts 10:34-43

Matthew 3:13-17

Worship Assistants

Jan. 1	Jan. 8
Acolyte	Acolyte
Sammi Dandridge	Chris Ruggiero
Assisting Ministers	Assisting Ministers
Tim Brixius	Sandy Rohrback
Charlie Schwenk	Chip Froehlich
Lector	Lector
Noelle Dandridge	Chip Froehlich
Greeters	Greeters
Sandy Stouffer	JoAnn Matos Wes Matos
Usher	Usher
John Schmitt	Eric Bentley
Bread Provider	Bread Provider
Patti LaPorte	JoAnne Matos
Altar Guild Set-up	Altar Guild Set-up
Sue Froehlich	Diana Thompson
Altar Guild Clean-up	Altar Guild Clean-up
Cheryl Amey Jan Wacker	Sue Froehlich
Council Person	Council Person
Doug Dandridge	Tim Brixius
Counters	Counters
Pat Winters	Suzann Schwenk
Bob Slade	Kayt Tourville

Acknowledgments

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Coming up at Holy Spirit

- Jan. 3 Book Club:
The Book Women's Daughter
by Kim Michele Richardson
- Jan 4 Bible Study, 11 a.m.
- Jan 6-8 WinterFest
- Jan. 8 Heritage Chorale, 4 p.m.
- Feb. 20 Fasnacht Sale, 2pm - 7pm
- Feb 21 Fasnacht Sale, 6am - 2pm, or until sold out
- Feb. 22 Ash Wednesday Worship, 7:00 pm

Worship on the Wednesdays of Lent 7:00 p.m.

- April 2 Sunday of the Passion/Palm Sunday, 9:30 am
- April 6 The Triduum: Maundy Thursday, 7:00 pm
- April 7 The Triduum: Good Friday, 7pm
- April 8 The Triduum: The Great Vigil of Easter, 7pm
- April 9 Easter Day, 9:30 am



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Music Director- Allison Carlson