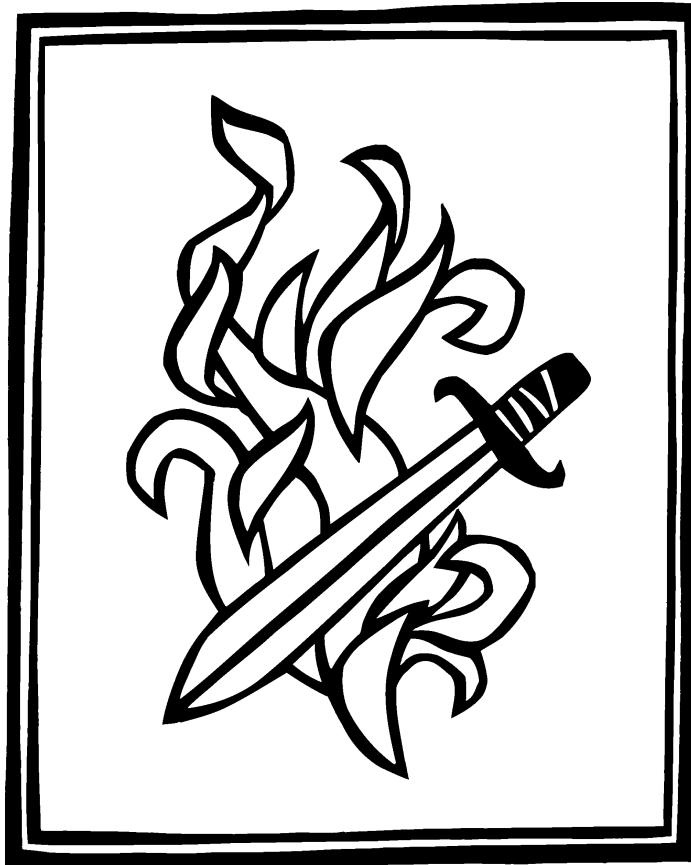


# Pentecost 10

August 14, 2022



Holy Spirit Lutheran Church  
Lancaster, PA

## **The Holy Eucharist**

Pentecost 10

*If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering box is by the baptismal font to receive your gift of an offering. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.*

*Please note the instructions on distancing for the sharing of the peace (page 11) and receiving Holy Communion. (page 15)*

*Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.*

## **The Prelude**

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God,  
whose steadfast love endures forever.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

**C we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

P Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of + Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**C Amen.**

# Gathering Hymn

*Ye Watchers and Ye Holy Ones*

Hymn #424

Verse 1— All

Verse 3— Women, men join at the refrain

Verse 2— Men, women join at the refrain

Verse 4— All



1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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## The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

*Please be seated.*

## Children's Message

*The children remain at their seat as the pastor shares a message with them.*

## First Reading

Jeremiah 23:23-29

A reading from Jeremiah: <sup>23</sup>Am I a God near by, says the Lord, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

A The word of the Lord.

C **Thanks be to God.**

**Psalm 82** *(Read responsively with the lector.)*

<sup>1</sup>God has taken his place in the divine council;  
in the midst of the gods he holds judgment:

**<sup>2</sup>"How long will you judge unjustly  
and show partiality to the wicked?"**

Selah

<sup>3</sup>Give justice to the weak and the orphan;  
maintain the right of the lowly and the destitute.

**<sup>4</sup>Rescue the weak and the needy;  
deliver them from the hand of the wicked."**

<sup>5</sup>They have neither knowledge nor understanding,  
they walk around in darkness;  
all the foundations of the earth are shaken.

**<sup>6</sup>I say, "You are gods,  
children of the Most High, all of you;**

<sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince."

**<sup>8</sup>Rise up, O God, judge the earth;  
for all the nations belong to you!**

**Second Reading**

Hebrews 11:29--12:2

A reading from Hebrews: <sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection.

Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

A The word of the Lord.

C **Thanks be to God.**

*Please stand.*

### The Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## The Holy Gospel

Luke 12:49-56

P The Holy Gospel according to Saint Luke the twelfth chapter.

### C **Glory to you, O Lord**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P The Gospel of the Lord.

### C **Praise to you, O Christ.**

*Please be seated.*

## The Sermon

*Silence for reflection follows.*



Please stand.

## The Hymn of the Day

*Faith of Our Fathers*

Hymn #812



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*



when-e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

## The Apostles Creed

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the Church

**A** Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*As a sign of resurrection glory, the people stand for the prayers during the season of Pentecost.*

*After each portion of the prayers:*

**A** Merciful God,

**C** receive our prayer.

*The prayers conclude:*

**P** Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C** Amen.

## The Peace

P The peace of Christ be with you always.

C **And also with you.**

*Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.*

*Please stand.*

## The Offertory Response

*We Place upon Your Table, Lord*



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.

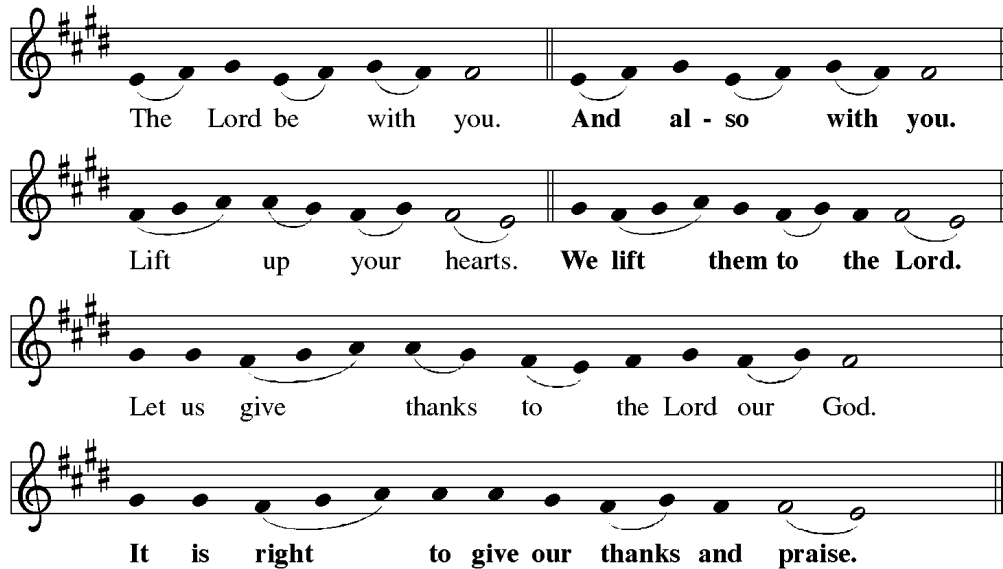
Text: M. F. C. Wilson, 1884–1944, alt.

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

## The Offertory Prayer

- A Let us pray. God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.
- C Amen.

## The Great Thanksgiving



The Lord be with you. And al - so with you.

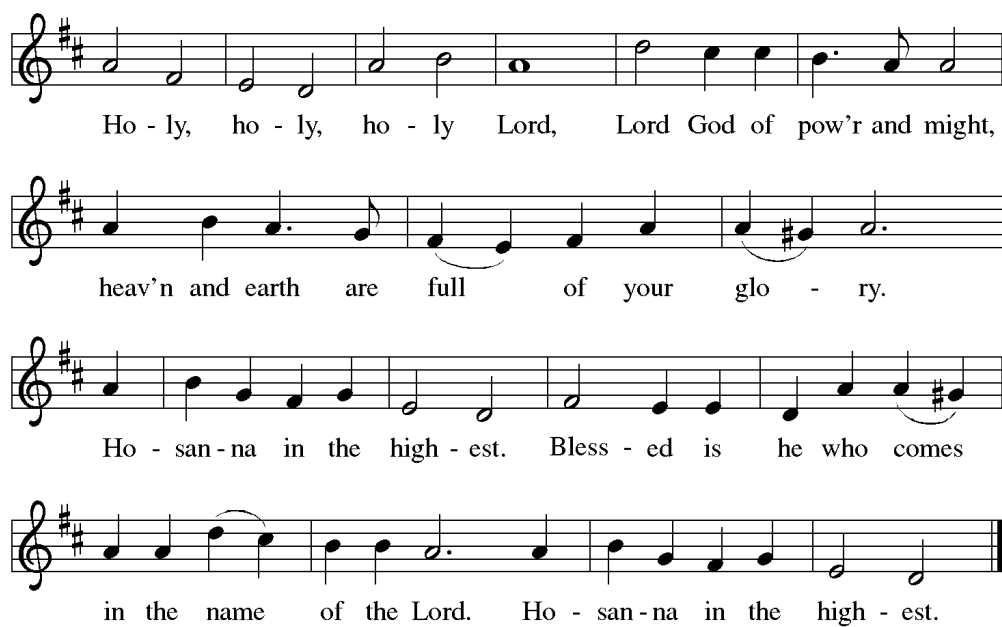
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: "The Lord be with you. And al - so with you." (Staff 1), "Lift up your hearts. We lift them to the Lord." (Staff 2), "Let us give thanks to the Lord our God." (Staff 3), and "It is right to give our thanks and praise." (Staff 4).

- P It is indeed right, our duty and our joy...your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C Amen.**

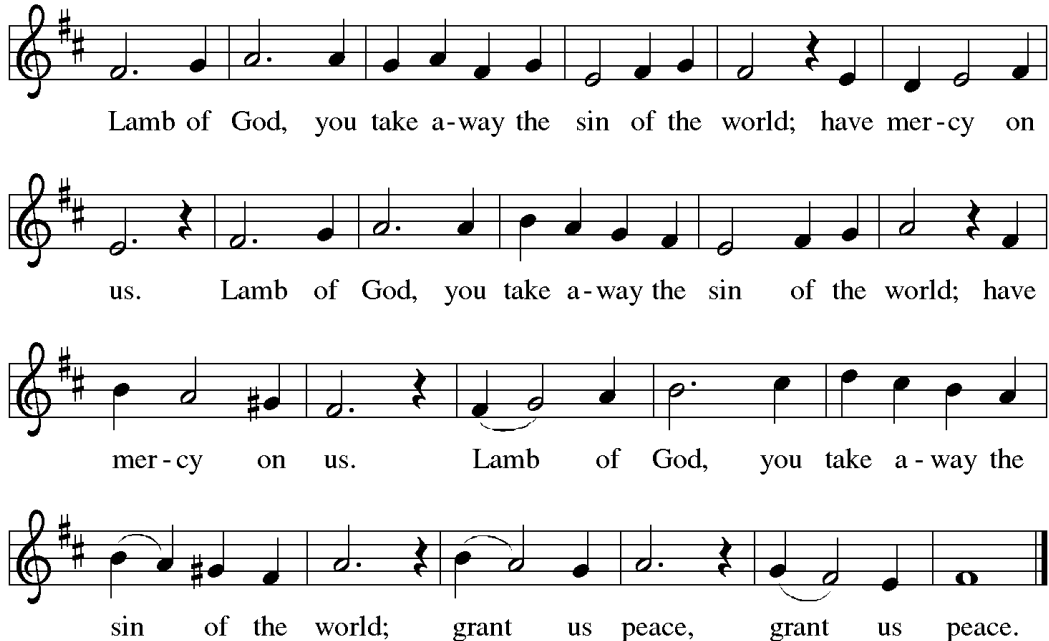
### **The Lord's Prayer**

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## The Invitation to Communion

P In Christ's presence there is fullness of joy. Come to the banquet.

## The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*Please be seated.*

## The Distribution of Holy Communion

*The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will drop the bread into the hands of communicants and then receive the wine from the Assisting Minister. Those persons not receiving communion are welcome to come forward to receive a blessing.*

## **Hymns During Distribution**

*This Is My Father's World*

*Jesu, Jesu, Fill Us with Your Love*

*When Peace like a River*

*Beautiful Savior*

Hymn #824

Hymn #708

Hymn #785

Hymn #838



## This Is My Father's World

1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,

na-ture sings, and round me rings the mu-sic of the spheres.  
 morn-ing light, the lil-y white, de-clare their mak-er's praise.  
 though the wrong seems oft so strong, God is the rul-er yet.

This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus-ling grass I hear him pass; he speaks to me ev-ry-where.  
 Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901  
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt.

## Jesu, Jesu, Fill Us with Your Love

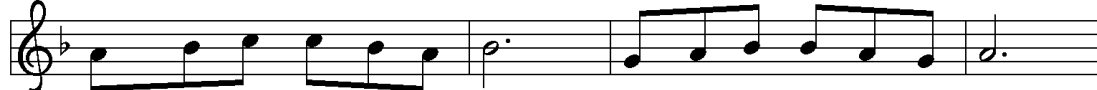
*Refrain*



Je - su,                    Je - su,                    fill us with your love, show




us how to serve the neigh-bors we have from you.



- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| 1 Kneels at the feet of his friends, | si - lent - ly wash - es their feet,  |
| 2 Neigh-bors are wealth-y and poor,  | var - ied in col - or and race,       |
| 3 These are the ones we will serve,  | these are the ones we will love;      |
| 4 Kneel at the feet of our friends,  | si - lent - ly wash - ing their feet: |

*Refrain*



mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
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## When Peace, like a River *It Is Well with My Soul*

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

## Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

*Please stand.*

### **The Post Communion Blessing**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

### **The Post Communion Prayer**

**A** Let us pray. Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**C Amen.**

### **The Blessing**

**P** The God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**C Amen.**

### **The Sending Hymn**

*Lead On, O King Eternal!*

Hymn #805  
*Found on page 22*

### **Dismissal**

**A** Go in peace. Love your neighbor.

**C Thanks be to God.**

### **Postlude**

+++  
21

## Lead On, O King Eternal!



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917  
Music: LANCASHIRE, Henry T. Smart, 1813–1879

## Worship Assistants

The flowers are sponsored by Tom & Sandy Rohrback and dedicated to the glory of God in honor of their 58th anniversary.

The bulletin is dedicated to the glory of God.

<b>Aug 14</b>	<b>Aug. 21</b>
<b>Acolyte</b>	<b>Acolyte</b>
Grant Slutter	Chris Ruggiero
<b>Assisting Ministers</b>	<b>Assisting Ministers</b>
Sandy Rohrback	Sharon Bentley
Tim Smith	Chip Froehlich
<b>Lector</b>	<b>Lector</b>
Suzann Schwenk	Chip Froehlich
<b>Greeters</b>	<b>Greeters</b>
Sandy Stouffer	Lisa Ferree
<b>Usher</b>	<b>Usher</b>
Georgeanne Burkholder	John Schmitt
<b>Bread Provider</b>	<b>Bread Provider</b>
Patti LaPorte	Donna Null
<b>Altar Guild Set-up</b>	<b>Altar Guild Set-up</b>
Sayre Turney Pat Johnson	Donna Null
<b>Altar Guild Clean-up</b>	<b>Altar Guild Clean-up</b>
Sayre Turney Pat Johnson	Sue Froehlich
<b>Council Person</b>	<b>Council Person</b>
Bonnie Giurlando	Cheryl Amey
<b>Counters</b>	<b>Counters</b>
Suzann Schwenk	Suzann Schwenk
Kayt Tourville	Sandy Rohrback

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**Coming up at Holy Spirit**

- Sept. 6      Book Club, 7 p.m.  
                  *West With Giraffes* by Lynda Rutledge
- Sept. 11      Rally Day    for Kits & Quilts!
- October 2     Stewardship Sunday

**The text for next week:**

**Pentecost 11**

Isaiah 58:9b-14

Psalm 103:1-8

Hebrews 12:18-29

Luke 13:10-17



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