

Pentecost 4

July 3, 2022



Holy Spirit Lutheran Church
Lancaster, PA

The Holy Eucharist

Pentecost 4

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering box is by the baptismal font to receive your gift of an offering. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please note the instructions on distancing for the sharing of the peace (page 11) and receiving Holy Communion. (page 15)

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

The Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
whose steadfast love endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

**C we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

P Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of + Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C Amen.

Gathering Hymn

Eternal Father, Strong to Save

Hymn #756

Verse 1— All

Verse 3— Organ Side

Verse 2— Mural Side

Verse 4— All



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
Music: MELITA, John B. Dykes, 1823–1876

The Apostolic Greeting

P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

Children's Message

The children remain at their seat as the pastor shares a message with them.

First Reading

Isaiah 66:10-14

A reading from Isaiah:

¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

A The word of the Lord.

C **Thanks be to God.**

Psalm 66:1-9 (*Read responsively with the lector.*)

¹Make a joyful noise to God, all the earth;

²**sing the glory of his name;
give to him glorious praise.**

³Say to God, "How awesome are your deeds!
Because of your great power, your enemies cringe before you.

⁴**All the earth worships you;
they sing praises to you,
sing praises to your name."**

Selah

⁵Come and see what God has done:
he is awesome in his deeds among mortals.

⁶**He turned the sea into dry land;
they passed through the river on foot.
There we rejoiced in him,**

⁷who rules by his might forever,
whose eyes keep watch on the nations —
let the rebellious not exalt themselves.

Selah

⁸**Bless our God, O peoples,
let the sound of his praise be heard,**

⁹who has kept us among the living,
and has not let our feet slip.

Second Reading

Galatians 6:[1-6] 7-16

A reading from Galatians: [¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads. ⁶Those who are taught the word must share in all good things with their teacher.]

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

A The word of the Lord.

C **Thanks be to God.**

Please stand.

The Alleluia Verse



The Holy Gospel

Luke 10:1-11, 16-20

P The Holy Gospel according to Saint Luke the tenth chapter.

C Glory to you, O Lord

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

The Sermon

Silence for reflection follows.

Please stand.

The Hymn of the Day

Here I Am, Lord

Hymn #574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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The Apostles Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

**A United in Christ and guided by the Spirit, we pray for the church, the creation, and all
in need.**

As a sign of resurrection glory, the people stand for the prayers during the season of Pentecost.

After each portion of the prayers:

A God of grace,

C hear our prayer.

The prayers conclude:

**P God of every time and place, in Jesus' name and filled with your Holy Spirit, we
entrust these spoken prayers and those in our hearts into your holy keeping.**

C Amen.

The Peace

P The peace of Christ be with you always.

C **And also with you.**

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

Please stand.

The Offertory Response

God Bless Our Native Land



1 God bless our na - tive land; firm may it ev - er stand
2 So shall our prayers a - rise to God a - bove the skies,



through storm and night. When the wild tem - pests rave, Rul - er of
on whom we wait. Thou who art ev - er nigh, guard - ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893
Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

The Offertory Prayer

A Let us pray. God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

C **Amen.**

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in treble clef, key of D major (two sharps), and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various phrasing slurs.

P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

The image shows four staves of musical notation in treble clef, key of D major (two sharps), and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san-na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san-na in the high - est.' The music consists of quarter and eighth notes with various phrasing slurs.

Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen..

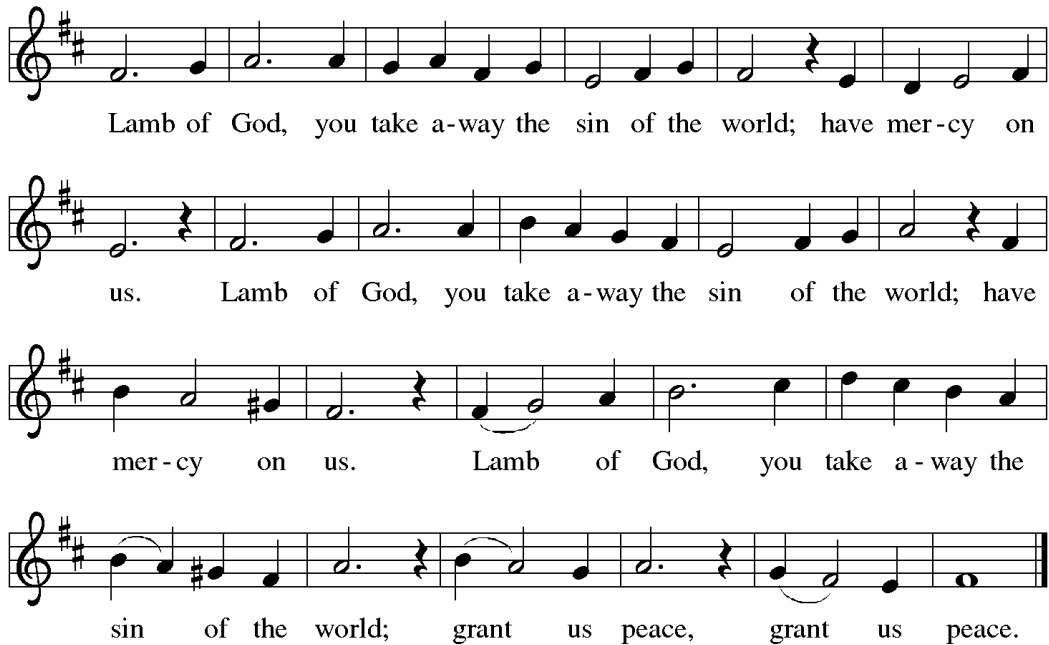
The Lord's Prayer

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

The Invitation to Communion

P In Christ's presence there is fullness of joy. Come to the banquet.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please be seated.

The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will drop the bread into the hands of communicants and then receive the wine from the Assisting Minister. Those persons not receiving communion are welcome to come forward to receive a blessing.

Hymns During Distribution

<i>Children of the Heavenly Father</i>	Hymn #781
<i>Healer of Our Every Ill</i>	Hymn #612
<i>Here Is Bread</i>	Hymn #483
<i>For the Bread Which You Have Broken</i>	Hymn #494

Children of the Heavenly Father

Truggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
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Healer of Our Every Ill

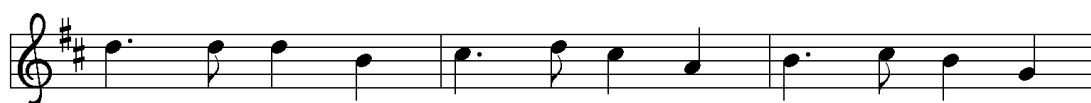
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Here Is Bread



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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HERE IS BREAD

3 3 4 4 3 3 5 and refrain

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
 2 By this prom - ise that you love us, by your gift of peace re - stored,
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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Please stand.

The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

The Post Communion Prayer

A Let us pray. Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

C Amen.

The Blessing

P The God of peace,
Father, + Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

C Amen.

The Sending Hymn

O Beautiful for Spacious Skies

Hymn #888

Dismissal

A Go in peace. Love your neighbor.

C Thanks be to God.

Postlude

+++

O Beautiful for Spacious Skies



1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,
2 O beau-ti-ful for he-roes proved in lib-er-at-ing strife,
3 O beau-ti-ful for pa-triot dream that sees be-yond the years



for pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain:
who more than self their coun-try loved, and mer-cy more than life:
thine al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears:



A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,
A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine,
A-mer-i-ca! A-mer-i-ca! God mend thine ev-'ry flaw,



and crown thy good with broth-er-hood from sea to shin-ing sea.
till all suc-cess be no-ble-ness, and ev-'ry gain di-vine.
con-firm thy soul in self-con-trol, thy lib-er-ty in law.

Text: Katherine L. Bates, 1859–1929
Music: MATERNA, Samuel A. Ward, 1848–1903

Coming up at Holy Spirit

- July 8 Youth Gathering at Pr. Gretchen's House, 6-9 p.m.
- July 17 Tanzania Style Auction
- July 22 Youth Gathering at Pr. Gretchen's House, 6-9 p.m.

The flowers are sponsored by Frank Rosol in memory of Peggy Rosol and Pat Wolfe Rosol.

The bulletin is dedicated to the glory of God.

The text for next week: Pentecost 5

Deuteronomy 30:9-14, Psalm 25:1-10
Colossians 1:1-14, Luke 10:25-37

Acknowledgments

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Worship Assistants

July 3	July 10
Acolyte	Acolyte
	Danica Dandridge
Assisting Ministers	Assisting Ministers
Sandy Rohrback	Tim Brixius
Charlie Schwenk	Andrew Knaub
Lector	Lector
Noelle Dandridge	Marilyn Knaub
Greeters	Greeters
Linda Schmitt	Sandy Stouffer
Usher	Usher
John Schmitt	Eric Bentley
Bread Provider	Bread Provider
Patti LaPorte	Donna Null
Altar Guild Set-up	Altar Guild Set-up
Donna Null	Diana Thompson
Altar Guild Clean-up	Altar Guild Clean-up
Cheryl Amey Jan Wacker	Sayre Turney
Council Person	Council Person
Bonnie Giurlando	Donna Null
Counters	Counters
Suzann Schwenk	Suzann Schwenk
Kayt Tourville	Sandy Rohrback

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