Pentecost 3

June 26, 2022



Holy Spirit Lutheran Church Lancaster, PA

The Holy Eucharist

Pentecost 3

If you are visiting with us, a special welcome. We invite you to return and worship with us as often as you are able. Please sign the guest book in the narthex. Guest cards are also available. Please take one, fill it out and return it to an usher. The offering box is by the baptismal font to receive your gift of an offering. If you need a large print bulletin, please ask an usher. As you enter the nave, please conclude all conversations and silence all cell phones and other electronic devices, as to fully enter into this time of worship.

Please note the instructions on distancing for the sharing of the peace (page 12) and receiving Holy Communion. (page 17)

Please indicate to the Pastor if you require gluten free wafers, prior to worship, if possible.

The Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity, + one God, whose steadfast love endures forever.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

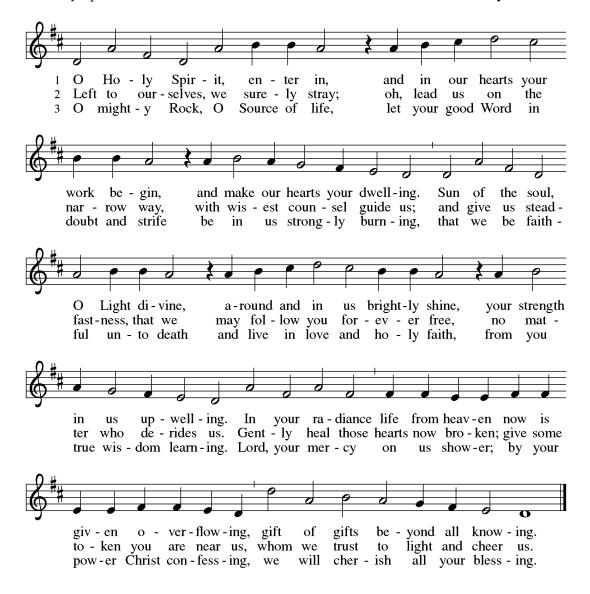
Silence is kept for reflection.

- P Merciful God,
- C we confess that we have not followed your path but have chosen our own way.
 Instead of putting others before ourselves, we long to take the best seats at the table.
 When met by those in need, we have too often passed by on the other side. Set us again on the path of life.
 Save us from ourselves and free us to love our neighbors.
 Amen.
- P Hear the good news!
 God does not deal with us according to our sins but delights in granting pardon and mercy.
 In the name of + Jesus Christ, your sins are forgiven.
 You are free to love as God loves.
- C Amen.

Gathering Hymn

O Holy Spirit, Enter In

Hymn #786



Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt. Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

The Apostolic Greeting

- P The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Prayer of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

Children's Message

The children remain at their seat as the pastor shares a message with them.

First Reading

1 Kings 19:15-16, 19-21

A reading from First Kings: ¹⁵Then the Lord said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A The word of the Lord.

C Thanks be to God.

Psalm 16 (Read responsively with the lector.)

¹Protect me, O God, for in you I take refuge.

²I say to the LORD, "You are my LORD; I have no good apart from you."

³As for the holy ones in the land, they are the noble, in whom is all my delight.

⁴Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

⁵The LORD is my chosen portion and my cup; you hold my lot.

⁶The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

⁷I bless the LORD who gives me counsel; in the night also my heart instructs me.

⁸I keep the LORD always before me; because he is at my right hand, I shall not be moved.

⁹Therefore my heart is glad, and my soul rejoices; my body also rests secure.

¹⁰For you do not give me up to Sheol, or let your faithful one see the Pit.

¹¹You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

Second Reading

Galatians 5:1, 13-25

A reading from Galatians: ¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

A The word of the Lord.

C Thanks be to God.

Please stand.

The Alleluia Verse



The Holy Gospel

Luke 9:51-62

P The Holy Gospel according to Saint Luke the ninth chapter.

C Glory to you, O Lord

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

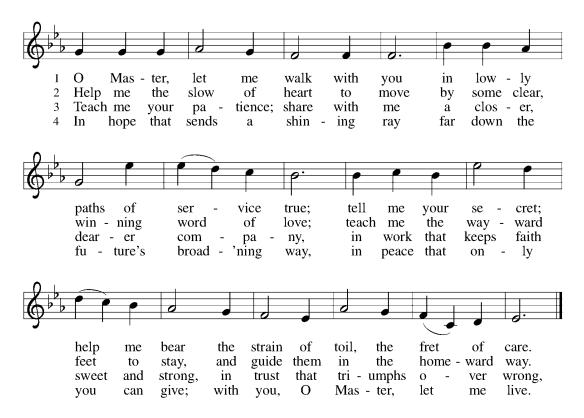
The Sermon

Silence for reflection follows.

The Hymn of the Day

O Master, Let Me Walk with You

Hymn #818



Text: Washington Gladden, 1836–1918, alt. Music: MARYTON, H. Percy Smith, 1825–1898

Affirmation of Baptism

Presentation

- P Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, who are making public affirmation of *their* baptism.
- D I present Georgeanne, BA, Tim, Sarah, Liz, Jim, Beth, Daniel, and Amy who *desire* to make public affirmation of *their* baptism.
- P Let us pray.

Merciful God, we thank you for *these siblings*, whom you have made your own by water and the Word in baptism. You have called *them* to yourself, enlightened *them* with the gifts of your Spirit, and nourished *them* in the community of faith. Uphold your *servants* in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C Amen.

Profession of Faith

- P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
- P Do you renounce the devil and all the forces that defy God? I renounce them.
- P Do you renounce the powers of this world that rebel against God? I renounce them.
- P Do you renounce the ways of sin that draw you from God? I renounce them.
- P Do you believe in God the Father?
- C I believe in God, the Father almighty, creator of heaven and earth.

- P Do you believe in Jesus Christ, the Son of God?
- C I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*
 On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- P Do you believe in God the Holy Spirit?
- C I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Affirmation

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

- P People of God, do you promise to support *these sisters and brothers* and pray for *them* in their life in Christ?
- C We do, and we ask God to help and guide us.

- P Let us pray.
 - We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.
- P Stir up in Georgeanne, BA, Tim, Sarah, Liz, Jim, Beth, Daniel, and Amy the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
- C Amen.
- P Let us rejoice with these sisters and brothers in Christ.
- C We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

The Prayers of the Church

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

As a sign of resurrection glory, the people stand for the prayers during the season of Pentecost.

After each portion of the prayers:

- A God of grace,
- C hear our prayer.

The prayers conclude:

- P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
- C Amen.

The Peace

- P The peace of Christ be with you always.
- C And also with you.

Without leaving your seat offer a wave to your neighbor, sharing God's peace, in the name of our Lord, Jesus Christ.

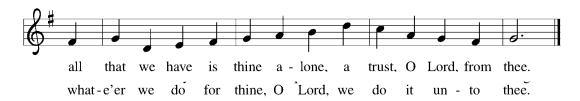
Please stand.

The Offertory Response

We Give Thee but Thine Own



- 1 We give thee but thine own, what e'er the gift may be;
- 4 And we be lieve thy word, though dim our faith may be:



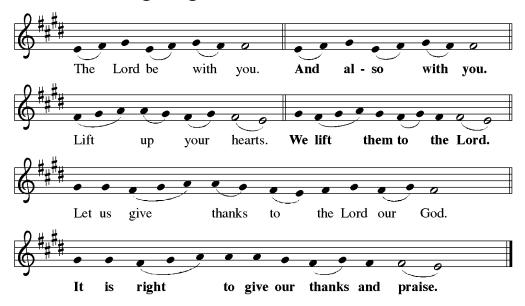
Text: William W. How, 1823–1897, alt. Musie: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

The Offertory Prayer

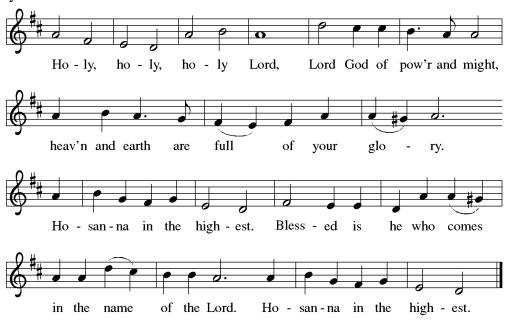
A Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C Amen.

The Great Thanksgiving



P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Eucharistic Prayer

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

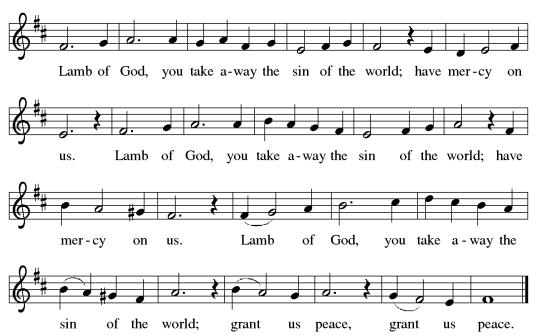
For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

The Invitation to Communion

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

The Lamb of God



Please be seated.

The Distribution of Holy Communion

The Evangelical Lutheran Church in America practices open table hospitality. Baptized communicants of other Christian denominations, of all ages, are welcome to receive the sacrament. An usher will direct each seating area to come forward to receive the sacrament. Bring your communion cup with you, or take one from the usher. We return to the practice of continuous communion around the Table with safe distancing by household groups. Please **stand** at the communion rail and the pastor will drop the bread into the hands of communicants and then receive the wine from the Assisting Minister. Those persons not receiving communion are welcome to come forward to receive a blessing.

Hymns During Distribution

Just a Closer Walk with Thee	Hymn #697
Be Thou My Vision	Hymn #793
Bread of Life, Our Host and Meal	Hymn #464
Around You, O Lord Jesus	Hymn #468

Just a Closer Walk with Thee



Text: North American traditional

Music: CLOSER WALK, North American traditional

guide me gent-ly, safe-ly o'er

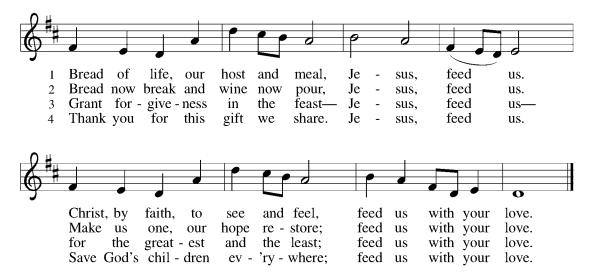
to thy king - dom shore, to thy shore.

Be Thou My Vision



Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

Bread of Life, Our Host and Meal



Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever
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Around You, O Lord Jesus



Text: Frans Mikael Franzén, 1772-1847; tr. composite

Music: O JESU, ÄN DE DINA, H. Thomissön, Den danske Psalmebog, 1569

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Please stand.

The Post Communion Blessing

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

The Post Communion Prayer

A Let us pray. Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

C Amen.

The Blessing

- P The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.
- C Amen.

The Sending Hymn

Faith of Our Fathers

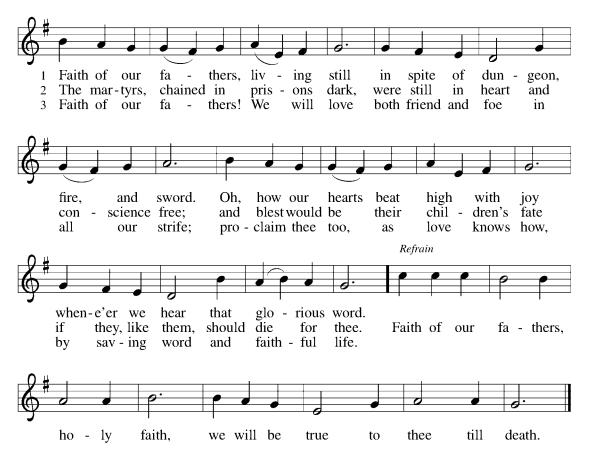
Hymn #812

Dismissal

- A Go in peace. Love your neighbor.
- C Thanks be to God.

Postlude

Faith of Our Fathers



Text: Frederick W. Faber, 1814-1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

Today we welcome into the Holy Spirit Family
Georgeanne Burkholder
Betty Ann (BA) & Tim Smith
Sarah Anderson
Elizabeth (Liz) & James (Jim) Kreider
Beth Shewski & Daniel Congleton
Amy Wisser

Coming up at Holy Spirit

July 8 Youth Gathering at

Pr. Gretchen's House, 6-9 p.m.

July 17 Tanzania Style Auction

The flowers are sponsored by Tim & BA Smith in celebration of their anniversary.

The bulletin is dedicated to the glory of God.

The text for next week: Pentecost 4

Isaiah 66:10-14, Psalm 66:1-9 Galatians 6:[1-6] 7-16, Luke 10:1-11, 16-20

Acknowledgments

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Worship Assistants

June 26	July 3
Acolyte	Acolyte
Grant Slutter	
Assisting Ministers	Assisting Ministers
Sandy Stouffer	Sandy Rohrback
Candy Steiner	Charlie Schwenk
Lector	Lector
Tim Brixius	Noelle Dandridge
Greeters	Greeters
Mary Ann Russell	Linda Schmitt
Usher	Usher
Dennis Steiner	John Schmitt
Bread Provider	Bread Provider
Candy Steiner	Patti LaPorte
Altar Guild	Altar Guild
Set-up	Set-up
Janet Wiegand Noelle Dandridge	Donna Null
Altar Guild	Altar Guild
Clean-up	Clean-up
Candy & Dennis	Cheryl Amey
Steiner	Jan Wacker
Council Person	Council Person
Sharon Bentley	Bonnie Giurlando
Counters	Counters
Pat Winters	Suzann Schwenk
Bob Slade	Kayt Tourville

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